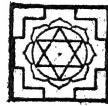


DESCRIPTIVE CATALOGUE  
OF THE  
PALI MANUSCRIPTS  
in the  
ADYAR LIBRARY  
BY  
E. W. ADIKARAM, M.A., PH.D. (LOND.)



*The Adyar Library Series—No. 62*

GENERAL EDITOR :

G. SRINIVASA MURTI, B.A., B.L., M.B. & C.M., VAIDYARATNA

*Director, Adyar Library*

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## FOREWORD

WITH grateful thanks to Sri C. Jinarājadāsa, President of the Theosophical Society for his generous contribution and to Dr. E. W. Adikaram for his scholarly and devoted labours, the Adyar Library issues this *Descriptive Catalogue* of the Pāli Manuscripts in the Library as the first step in fulfilling the desire of Col. Olcott the President-Founder of the Theosophical Society and the Founder of the Adyar Library "to get a close and scholarly comparison made of the Pāli and Japanese collections and to publish the result as a contribution to Buddhistic literature from the Adyar Library." Some attempts at cataloguing the Buddhistic works treasured in the Library, were made in the past; but they did not go far. In his Annual Report to the Convention of the Theosophical Society for 1892, Col. Olcott stated "the catalogue of the Pāli, Chinese, Buddhist and other works was to have been edited by Mr. Kamakami, a young Japanese priest now studying in Ceylon under Sumangala, the High Priest and copies of the same distributed to the delegates assembled here; but as he has been otherwise occupied, the work has had to be postponed to the beginning of the next month when he is expected here." The next reference to this subject occurs in the *Theosophist* for May 1902, where it is stated "Until now the splendid collection of the Japanese Buddhist scriptures which I had brought back from Japan in 1889 had been lying in our shelves uncatalogued

for want of expert help; but now Mr. Kamakami, a young priest student of Kioto who has come to India to pursue his studies in Sanskrit, stopped with us for some time and very kindly set to work to prepare a list of the books." There is also a reference in the Theosophical Society Report of 1895 to the cataloguing work undertaken by Pandit R. Anantakrishna Sastri "with the indispensable assistance of Mr. C. Tukurawa, one of our Japanese members;" but all these attempts did not take us far; and Colonel Olcott wrote in the *Theosophist* for June 1900 that "the real work is still to be done and great results ought to come out of it." While the previous attempts aimed at a simple cataloguing, we have now the satisfaction of publishing a Descriptive Catalogue prepared by an expert fully competent both by scholarship and training to accomplish the work in the masterly manner he has done.

To conclude, as I began, I beg to tender, once again, our most grateful thanks to Dr. Adikaram for his scholarly and loving labours and to Sri C. Jinarājadāsa to whom the Library is indebted not only for the generous contribution already mentioned, but also for getting Dr. Adikaram to come here and work for the Library. It is also a matter of special satisfaction to us that we have been able to release this publication on the 16th December 1947; for on this day 72 years ago, the infant Jinarājadāsa was born into this world. We know that Sri Jinarājadāsa is decidedly against any observance of his birth-days or acceptance of any birth-day offerings; but we do hope that he will make an exception in regard to this birth-day offering from the Adyar Library and accept it as a thing pleasing in his sight.

*Adyar Library,*  
16th December, 1947

G. SRINIVASA MURTI,  
*Honorary Director,*

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## INTRODUCTION

A COMPLETE set of the Texts and the Commentaries of the Pāli Tripiṭaka was donated to Colonel Olcott by a rich and pious Buddhist lady of Mātara, in Ceylon.

Referring to this invaluable gift, the Colonel thus observes in his *Old Diary Leaves* :

“ We breakfasted the next morning<sup>1</sup> with Mrs. Cecilia Dias Illangakoon, a wealthy Buddhist lady of saintly piety, whose kindness towards me ceased only with her life some years later. It was she who supplied the money for the publication of the first editions, in Sinhalese and English, of my ‘Buddhist Catechism,’ and who had prepared, at a cost of nearly Rs. 3,000, the splendid set of the Tripiṭaka which adorns the Adyar Library.”<sup>2</sup>

This set of manuscripts, inscribed on talipat leaves and comprising forty-seven volumes with 24,156 pages, formed the nucleus of the very valuable collection of the Buddhist Scriptures, not only in the Pāli language but also in Saṃskrit<sup>3</sup>, Japanese<sup>4</sup>, Chinese and Tibetan.

<sup>1</sup> 26th June 1880.

<sup>2</sup> *Old Diary Leaves*. Second Series, 1928, pp. 199-200.

<sup>3</sup> A list of Buddhist books in Saṃskrit is given as Appendix II.

<sup>4</sup> The gift of books from Japan is referred to thus in the *Diary Leaves* :

“ Having made it widely known that I would thankfully accept gifts of books for the Adyar Library, kind friends and sympathizers daily brought such

All books belonging to the Pāli Tripiṭaka and the Commentaries have been published, though they are not available in any uniform edition or in any one script.

The Adyar Library possesses the following printed books in Pāli :

(1) Publications of the Pāli Text Society, London. Nearly all the texts of the Canon and a considerable portion of the Commentaries have been published by this Society.

(2) Two sets of the Tripiṭaka in Siamese characters. The first set is from the edition published to commemorate the completion of the 25th year of the reign of the king of Siam<sup>1</sup>. The second is from the edition of 1927.

(3) Twenty-three volumes of the Commentaries, being publications (in Sinhalese Script) of the "Simon Hewavitarane Bequest" Series, Colombo, Ceylon.

gifts, until by the time of my departure from Japan I had an accumulation of some 1500 volumes. Included in these was the entire collection of the Tripiṭakas, over 300 volumes, formerly belonging to a deceased High Priest of the Jo-do sect. This was a very valuable present, as it enables one who knows both Pāli and Japanese to compare the texts of the Northern and Southern Canons. Already we have had this done to some extent by Japanese priest-students who were guests at Adyar, but the real work is still to be done and great results ought to come out of it." *Old Diary Leaves*, Vol. IV, 1931, p. 138.

<sup>1</sup> Vide reference in the *Diary Leaves*, Vol. VI, 1935, p. 84: "On the 27th \* I received from Bangkok a case of books for Adyar Library containing the thirty-nine volumes of the Buddhist Tripiṭaka in Siamese character, which had been sent me by His Majesty the King of Siam through his relative, Prince Chandra Dat. This edition had been prepared by command of His Majesty as a memorial of the completion of the twenty-fifth year of his reign, and each volume was stamped with the royal arms and contained the king's portrait. As we had already complete collections of the Tripiṭaka in the Sinhalese and Japanese languages, this present made our collection very valuable."

\* 27th October 1896,

(4) Oldenberg's edition of the Vinaya Texts and Fausböll's edition of the Jātakatṭhakathā (in Roman Script).

(5) A few books in Nāgarī and in Burmese scripts.

There is also a set of eleven palm leaf Manuscripts in Burmese characters, which have not yet been classified and catalogued.

References to printed literature<sup>1</sup> are given at the end of the description of each manuscript to facilitate the work of the general reader or of the research student.

A synopsis of the contents of books included in the Pāli Canon is also appended as a general introduction to the Catalogue.

The Buddhist section of the Adyar Library, consisting, as it does, of Pāli, Saṃskrit, Japanese, Chinese and Tibetan books, forms one of the best collections that may be found in any library in the world and very great indeed is the value of this splendid collection to the research student on Buddhism, particularly to one who desires to make a comparative study of the Hīnayāna and the Mahāyāna forms of Buddhism.

It was the desire of Colonel Olcott, who founded the library, to get a close and scholarly comparison made of the Pāli and Japanese collections, and to publish the result as a contribution to Buddhistic literature from the Adyar Library<sup>2</sup>. This desire has

<sup>1</sup> A list of Pāli books that do not belong to the canonical or commentarial literature is given as Appendix I.

<sup>2</sup> See *Diary Leaves*, Vol. V, 1932, pp. 1-2.

not yet been fulfilled, but it is hoped that its fulfillment will not be in the distant future and that the publication of this Catalogue will contribute its share towards its early achievement.

# PĀLI MANUSCRIPTS IN THE ADYAR LIBRARY

## 1. MANUSCRIPTS DONATED BY MRS. ILLANGAKOON

	No. OF LEAVES	SHELF No.
<i>Vinaya Piṭaka</i>		
Pārājikā	... 119	Pāli 1
Pācittiya	... 152	,, 2
Mahāvagga	... 191	,, 3
Cullavagga	... 181	,, 4
Parivāra	... 136	,, 5
<i>Sutta Piṭaka</i>		
Dīgha-Nikāya	... 274	,, 6
Majjhima-Nikāya	... 435	,, 7
Samyutta-Nikāya	... 511	,, 8
Anguttara-Nikāya	... 508	,, 9
Khuddaka-Nikaya		
Khuddakapāṭha		
Dhammapada		
Vimānavatthu		
Petavatthu	... 87	,, 10
Buddhavamsa		
Cariyāpiṭaka		



		NO. OF LEAVES	SHELF No.
Udāna			
Itivuttaka			
Suttanipāṭa	...	150	Pāli 11
Theragāthā			
Therīgāthā			
Mahāniddeśa	...	140	" 12
Cullaniddeśa	...	99	" 13
Apadāna	...	191	" 14
Jātaka	...	193	" 15
Paṭisambhidā - magga	...	177	" 16
<i>Abhidhamma Piṭaka</i>			
Dhammasaṅgani			
Puggalapaññatti	...	164	" 17
Dhātukathā			
Kathāvatthu	...	166	" 18
Vibhaṅga-	...	171	" 19
Yamaka	...	381	" 20
Paṭṭhāna	...	443	" 21
<i>Commentaries</i>			
Visuddhimagga	...	316	" 22
Samantapāsādikā	...	553	" 23
Kaṅkhāvitaranī	...	84	" 24
Pālimuttaka-vinaya	...	211	" 25
Sumaṅgalavilāsini	...	412	" 26
Papañcasūdanī	...	523	" 27
Sāratthappakāsinī	...	331	" 28
Manorathapūraṇi	...	437	" 29
Khuddakapāṭha Aṭṭhakathā	...	84	" 30
Dhammapada	...	351	" 31

		NO. OF LEAVES	SHELF NO.
Vimānavatthu Aṭṭhakathā	...	85	Pāli 32
Petavatthu	...	100	" 33
Buddhavamsa	...	139	" 34
Cariyāpiṭaka	...	137	" 35
Udāna	...	177	" 36
Itivuttaka	...	134	" 37
Suttanipāta	...	256	" 38
Theragāthā	}	321	" 39
Therīgāthā			
Mahāniddeśa	...	229	" 40
Apadāna	...	255	" 41
Jātaka Aṭṭhakathā Part I	...	627	" 42
Do. Do. Part II	...	551	" 43
Paṭisambhidāmagga Aṭṭhakathā	...	295	" 44
Atthasālinī	...	186	" 45
Samnohavinodanī	...	210	" 46
Pañcappakaraṇaṭṭhakathā	...	181	" 47
Total		12,078	

## 2. OTHER MANUSCRIPTS

Copper-plate MS. (2 Pali Suttas)	...	28	" 48
Pirit-pota	...	49	" 49
Jātaka-kathā	...	140	" 50
Kaṅkhavitaranī	...	165	" 51
Total		382	
Grand Total		12,460	

## NUMBERING OF THE PAGES OF A MANUSCRIPT

The numbering of the pages of a manuscript is done on each leaf and not on each page. The two pages of a leaf have only one mark, placed on the first page.

The first leaf of a book is marked with the letter *ka*, the second with *kā* etc. The 34 consonants of the Samskrit alphabet, combining with the 14 vowels, the anusvāra and the visarga, make a total of 544 signs. A consonant with the anusvāra is written as *kām*, *khām* etc. Where the number of leaves in a book exceeds 544, as in the Samantapāsādikā and the Jātakatṭhakathā of this collection, the numbering recommences with *ka* but with the number 2 in front. Thus, for instance, 2 *kū* denotes  $544 + 6 = 550$  and 2 *no* denotes  $544 + 77 = 621$ .

A table giving full details for the deciphering of the number of a leaf is given below for ready reference.

# NUMBERING OF THE PAGES OF A MANUSCRIPT

xvii

	a	ā	i	ī	u	ū	r	ṛ	l	ḷ	e	ai	o	au	am	aḥ
	ka	kā	ki	kī	ku	kū	kr	ṛ	kl	ḷ	ke	kai	kho	kau	kām	kaḥ
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
kha	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
ga	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
gha	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
ṇa	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
ca	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
cha	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
ja	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
jha	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
ṅa	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
ṭa	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
ṭha	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
ḍa	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
ḍha	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
ṇa	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
ta	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
tha	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
da	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
dha	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
na	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
pa	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
pha	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
ba	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
bha	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
ma	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400
ya	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416
ra	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432
la	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448
va	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464
sa	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480
s'a	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496
ṣa	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512
ha	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528
ḷa	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544
	lā	lī	lī	lu	lū	lr	ṛ	lī	ḷ	le	lai	lo	lau	lām	lah	

# SYNOPSIS OF THE CONTENTS OF THE TRIPITAKA

## VINAYA PĪṬAKA

### I. *Sutta Vibhaṅga*

#### 1. Mahāvibhaṅga

1. Pārājika
2. Saṃghādisesa
3. Aniyata
4. Nissaggiya
5. Pācittiya
6. Pāṭidesaniya
7. Sekhiyā

*Pārājikā Pāli*

#### 2. Bhikkhunī-vibhaṅga

1. Pārājikā
2. Saṃghādisesa
3. Nissaggiya
4. Pācittiya
5. Sekhiyā

*Pācittiya Pāli*

### II. *Mahāvagga*

1. Mahā khandhaka
2. Uposatha "
3. Vassupanāyika "
4. Pavāraṇā "
5. Camma "

## SYNOPSIS OF THE CONTENTS OF THE TRIPITAKA xix

- |     |          |           |
|-----|----------|-----------|
| 6.  | Bhesajja | khandhaka |
| 7.  | Kāṭhina  | "         |
| 8.  | Cīvara   | "         |
| 9.  | Campeyya | "         |
| 10. | Kosambi  | "         |

### III. *Cullavagga*

- |     |                    |           |
|-----|--------------------|-----------|
| 1.  | Kamma              | khandhaka |
| 2.  | Pārivāsika         | "         |
| 3.  | Samuccaya          | "         |
| 4.  | Samatha            | "         |
| 5.  | Khuddakavatthu     | "         |
| 6.  | Senāsana           | "         |
| 7.  | Samghabheda        | "         |
| 8.  | Vatta              | "         |
| 9.  | Pātimokkhatṭhapaṇa | "         |
| 10. | Bhikkhuṇī          | "         |
| 11. | Pañcasatika        | "         |
| 12. | Sattasatika        | "         |

### IV. *Parivāra*

- |     |                             |
|-----|-----------------------------|
| 1.  | Mahāvibhaṅga                |
| 2.  | Bhikkhunīvibhaṅga           |
| 3.  | Samuṭṭhāna                  |
| 4.  | Anantaraṭṭhāna-samathabheda |
| 5.  | Khandhakapucchāvāra         |
| 6.  | Ekuttaraka                  |
| 7.  | Uposathādivissajjana        |
| 8.  | Gāthasaṃgaṇika              |
| 9.  | Adhikaraṇabheda             |
| 10. | Aparagāthasaṃgaṇika         |
| 11. | Codanākaṇḍa                 |
| 12. | Cūlasaṃgāma                 |

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13. Mahāsaṃgāma
14. Kathinabheda
15. Upālipaṇcaka
16. Samuṭṭhāna
17. Gāthāsaṃgaṇika
18. Sedamocakagātha
19. Pañca-vagga.

Atthakathā of the Vinaya Piṭaka : Samanta-  
pāsādikā.

SUTTA PIṬAKA

I. *Dīgha-nikāya*

1. Silakkhandha-vagga Suttas 1-13
2. Mahā-vagga Suttas 14-23 :
3. Pāṭika-vagga Suttas 24-34

Atthakathā : Sumaṅgalavilāsini.

II. *Majjhima-nikāya*

1. Mūla-paṇṇāsaka Suttas 1-50
2. Majjhima-paṇṇāsaka Suttas 51-100
3. Upari-paṇṇāsaka Suttas 101-152

Atthakathā : Papañcasūdanī.

III. *Saṃyutta-nikāya*

1. Sagātha-vagga
2. Nidāna-vagga
3. Khandhavāra-vagga
4. Saḷāyatana-vagga
5. Mahāvāra-vagga

Atthakathā : Sāratthappakāsinī.

IV. *Anguttara-nikāya*

1. Eka-nipāta

2. Duka-nipāta
3. Tika-nipāta
4. Catukka-nipāta
5. Pañcaka-nipāta
6. Chakka-nipāta
7. Sattaka-nipāta
8. Atthaka-nipāta
9. Navaka-nipāta
10. Dasa-nipāta
11. Ekādasa-nipāta

Atthakathā : Manorathapūraṇī.

V. *Khuddaka-nikāya*

1. *Khuddakapāṭha*. 9 Suttas.

Atthakathā : Paramatthajotikā.

2. *Dhammapāda*

- |             |       |
|-------------|-------|
| 1. Yamaka   | vagga |
| 2. Appamāda | "     |
| 3. Citta    | "     |
| 4. Puppha   | "     |
| 5. Bāla     | "     |
| 6. Paṇḍita  | "     |
| 7. Arahanta | "     |
| 8. Sahassa  | "     |
| 9. Pāpa     | "     |
| 10. Daṇḍa   | "     |
| 11. Jarā    | "     |
| 12. Atta    | "     |
| 13. Loka    | "     |
| 14. Buddha  | "     |
| 15. Sukha   | "     |
| 16. Piya    | "     |



17. Koḍha vagga
18. Māla "
19. Dhammatṭha "
20. Magga "
21. Pakiṇṇaka "
22. Niraya "
23. Nāga "
24. Taṇhā "
25. Bhikkhu "
26. Brāhmaṇa "

Aṭṭhakathā: Dhammapadaṭṭhakathā.

3. *Udāna*

1. Bodhi vagga
2. Mūcalinda "
3. Nanda "
4. Meghiya "
5. Sonattherassa "
6. Jaccandha "
7. Cūla "
8. Pāṭaligāmiya

Aṭṭhakathā: Paramatthadīpanī.

4. *Itivuttaka*

1. Eka-nipāta
2. Duka-nipāta
3. Tika-nipāta
4. Catukka-nipāta

Aṭṭhakathā: Paramatthadīpanī.

5. *Suttanipāta*

1. Uruga vagga
2. Cūla vagga

3. Mahā vagga
4. Aṭṭhaka vagga
5. Pārāyana vagga

Aṭṭhakathā : Paramatthajōtikā.

6. *Vimānavatthu*

1. Pīṭha                      vagga
2. Cittalatā                „
3. Pāricchattaka        „
4. Mañjittṭhaka        „
5. Mahāratha            „
6. Pāyāsi                „
7. Sunikkhitta           „

Aṭṭhakathā : Paramatthadīpanī.

7. *Petavatthu*

1. Uruga                    vagga
2. Ubbarī                „
3. Cūla                    „
4. Mahā                   „

Aṭṭhakathā : Paramatthadīpanī.

8. *Theragāthā*

1. Eka                      nipāta
2. Duka                    „
3. Tika                    „
4. Catukka                „
5. Pañca                  „
6. Cha                    „
7. Satta                   „
8. Aṭṭha                  „
9. Nava                   „
10. Dasa                  „

- |     |           |        |
|-----|-----------|--------|
| 11. | Ekādasā   | nipāta |
| 12. | Dvādasā   | "      |
| 13. | Terasā    | "      |
| 14. | Cuddasā   | "      |
| 15. | Soḷasā    | "      |
| 16. | Vīsati    | "      |
| 17. | Tiṃsa     | "      |
| 18. | Cattālīsa | "      |
| 19. | Paññāsa   | "      |
| 20. | Saṭṭhika  | "      |
| 21. | Mahā      | "      |

Atthakathā : Paramatthadīpanī.

9. *Therīgāthā*

- |     |           |        |
|-----|-----------|--------|
| 1.  | Eka       | nipāta |
| 2.  | Duka      | "      |
| 3.  | Tika      | "      |
| 4.  | Catukka   | "      |
| 5.  | Pañca     | "      |
| 6.  | Cha       | "      |
| 7.  | Satta     | "      |
| 8.  | Aṭṭha     | "      |
| 9.  | Nava      | "      |
| 10. | Ekādasā   | "      |
| 11. | Dvādasā   | "      |
| 12. | Soḷasā    | "      |
| 13. | Vīsati    | "      |
| 14. | Tiṃsa     | "      |
| 15. | Cattālīsa | "      |
| 16. | Mahā      | "      |

Atthakathā : Paramatthadīpanī.

10. *Jātaka*

- |    |     |        |
|----|-----|--------|
| 1. | Eka | nipāta |
|----|-----|--------|

- |     |           |        |
|-----|-----------|--------|
| 2.  | Duka      | nipāta |
| 3.  | Tika      | „      |
| 4.  | Catukka   | „      |
| 5.  | Pañcaka   | „      |
| 6.  | Chakka    | „      |
| 7.  | Sattaka   | „      |
| 8.  | Aṭṭhaka   | „      |
| 9.  | Navaka    | „      |
| 10. | Dasaka    | „      |
| 11. | Ekādasa   | „      |
| 12. | Dvādasa   | „      |
| 13. | Terasa    | „      |
| 14. | Pakiṇṇaka | „      |
| 15. | Viṣati    | „      |
| 16. | Tiṃsa     | „      |
| 17. | Cattālīsa | „      |
| 18. | Paṇṇāsa   | „      |
| 19. | Chaṭṭhi   | „      |
| 20. | Sattati   | „      |
| 21. | Asīti     | „      |
| 22. | Mahā      | „      |

Aṭṭhakathā : Jātakatṭhakathā.

**11. Mahāniddesa**

- |    |               |               |
|----|---------------|---------------|
| 1. | Kāma          | Sutta Niddesa |
| 2. | Guhaṭṭhaka    | „             |
| 3. | Duṭṭhaṭṭhaka  | „             |
| 4. | Suddaṭṭhaka   | „             |
| 5. | Paramaṭṭhaka  | „             |
| 6. | Jarā          | „             |
| 7. | Tissametteyya | „             |
| 8. | Pasūra        | „             |

9. Māgandiya Sutta Niddesa
10. Purābheda „
11. Kalahavivāda „
12. Cūlaviyūha „
13. Mahāviyūha „
14. Tuvaṭṭaka „
15. Attadaṇḍa „
16. Sārīputta „

Atthakathā : Saddhammapajjotikā

**12. Cūlaniddesa**

1. Vatthugāthā
2. Ajita- mānavaka-pañhā-niddesa
3. Tissametteyya „
4. Puṇṇaka „
5. Mettagū „
6. Dhotaka „
7. Upasīva „
8. Nanda „
9. Hemaka „
10. Todeyya „
11. Kappa „
12. Jatukaṇṇi „
13. Bhadrāvudha „
14. Udaya „
15. Posāla „
16. Mogharāja „
17. Piṅgiya „
18. Khaggavisāṇa „

Atthakathā : Saddhammapajjotikā

**13. Paṭisambhidā-magga**

1. Mahā vagga

SYNOPSIS OF THE CONTENTS OF THE TRIPITAKA xxvii

2. Yuganaddha vagga

3. Paññā „

Atthakathā ; Saddhammappakāsinī.

14. *Apadāna*

1. Buddhāpadāna

2. Paccekabuddhāpadāna

3. Therāpadāna

4. Therīpadāna.

Atthakathā : Visuddhajanavilāsinī.

15. *Buddhavaṃsa*

1. Ratanakaṅkamaṇa-khaṇḍa

2. Dīpaṅkarādi-buddha-vaṃsa

3. Buddhapakiṇṇaka-khaṇḍa

4. Dhātubhājaniya-kathā.

Atthakathā : Madhuratthavilāsinī.

16. *Cariyāpīṭaka*

1. Paṭhama vagga

2. Duttiya „

3. Tatiya „

Atthakathā : Paramatthadīpanī.

ABHIDHAMMA PĪṬAKA

I. *Dhammasaṅgani*

1. Mātikā

2. Padabhājaniya:

3. Kāmāvacara-kusala

4. Rūpāvacara-kusala

5. Arūpāvacara-kusala

6. Tebhūmaka-kusala

7. Lokuttara-citta
8. Akusala
9. Avyākata-dhamma
10. Rūpakhaṇḍa
11. Nikkhepakhaṇḍa
12. Atthakathākhaṇḍa.

Atthakathā : Atthasālinī.

## II. *Vibhaṅga*

1. Khandha      vibhaṅga
2. Āyatana      „
3. Dhātu      „
4. Sacca      „
5. Indriya      „
6. Paccayākāra      „
7. Satipaṭṭhāna      „
8. Sammappadhāna „
9. Iddhipāda      „
10. Bojjhaṅga      „
11. Magga      „
12. Jhāna      „
13. Appamaññā      „
14. Sikkhāpada      „
15. Paṭisambhidhā „
16. Ñāṇa      „
17. Khuddakavatthu „
18. Dhammahadaya „

Atthakathā : Sammohavinodanī.

## III. *Kathāvatthu*

1. Paṭhamo      vaggo
2. Duttiyo      „
3. Tattiyo      „

SYNOPSIS OF THE CONTENTS OF THE TRIPITAKA xxix

4.	Catuttho	vaggo
5.	Pañcamo	„
6.	Chaṭṭho	„
7.	Sattamo	„
8.	Aṭṭhamo	„
9.	Navamo	„
10.	Dasamo	„
11.	Ekādasamo	„
12.	Dvādasamo	„
13.	Terasamo	„
14.	Cuddasamo	„
15.	Paññarasamo	„
16.	Soḷasamo	„
17.	Sattarasamo	„
18.	Aṭṭhārasamo	„
19.	Ekūnavīsatiṃ	„
20.	Viśatiṃ	„
21.	Ekaviśatiṃ	„
22.	Bāviśatiṃ	„
23.	Taviśatiṃ	„

IV. *Puggalapaññatti*

1.	Mātikā
2.	Ekakaṃ
3.	Dve puggalā
4.	Tayo puggalā
5.	Cattāro puggalā
6.	Pañca puggalā
7.	Cha puggalā
8.	Satta puggalā
9.	Aṭṭha puggalā
10.	Nava puggalā



## 11. Dasa puggalā

V. *Dhātukathā*

1. Saṃgahāsaṃgaho
2. Saṃgahītena asaṃgahītaṃ
3. Asaṃgahītena saṃgahītaṃ
4. Saṃgahītena saṃgahītaṃ
5. Asaṃgahītena asaṃgahītaṃ
6. Sampayogo vippayogo
7. Sampayuttena vippayuttaṃ
8. Vippayuttena sampayuttaṃ
9. Sampayuttena sampayuttaṃ
10. Vippayuttena vippayuttaṃ
11. Saṃgahītena sampayuttaṃ vippayuttaṃ
12. Sampayuttena saṃgahītaṃ asaṃgahītaṃ
13. Asaṃgahītena sampayuttaṃ vippayuttaṃ
14. Vippayuttena saṃgahītaṃ asaṃgahītaṃ

VI. *Yamaka*

- |             |         |
|-------------|---------|
| 1. Mūla     | Yamakaṃ |
| 2. Khaṇḍa   | „       |
| 3. Āyatana  | „       |
| 4. Dhātu    | „       |
| 5. Sacca    | „       |
| 6. Saṃkhāra | „       |
| 7. Anusaya  | „       |
| 8. Citta    | „       |
| 9. Dhamma   | „       |
| 10. Indriya | „       |

VII. *Paṭṭhāna*

1. Anuloma Paṭṭhāna
  1. Tika-paṭṭhāna

2. Duka-paṭṭhāna
  3. Duka-tika-paṭṭhāna
  4. Tika-duka-paṭṭhāna
  5. Tika-tika-paṭṭhāna
  6. Duka-duka-paṭṭhāna
  2. Paccanīya paṭṭhāna
  3. Anuloma-paccanīya paṭṭhāna
  4. Paccanīyānuloma paṭṭhāna
- Aṭṭhakathā of III to VII: Pañcappakaraṇaṭṭhakathā.

## PĀRĀJIKĀ

Talipat leaf. 119 leaves marked *ka* to *jr*. Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{8}"$ . 9 or 10 lines in a page. Sinhalese script. New. In good condition. Good small writing. Inked (faint). Complete.

### MS. begins :

Namo tassa bhagavato arabato sammā sambuddhassa.

Tena kho pana samayena buddho bhagavā Verañjāyaṃ viharati naleru-pucimanda-mūle mahatā bhikkhusaṃghena saddhiṃ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brāhmaṇo samaṇo khalu bho Gotamo Sakyaputto Sakya-kulā pabbajito Verañjāyaṃ viharati naleru-pucimanda-mūle mahatā bhikkhusaṃghena saddhiṃ pañcamattehi bhikkhusatehi ; taṃ kho pana bhagavantam Gotamam evam kalyāṇo kittisaddo abbhuggato.

### MS. ends :

Anāpatti kattha demāti pucchiyamāno yattha tumhākaṃ deyyadhamme paribhogam labheyya paṭisaṃkhāram labheyya ciraṭṭhitiko vā assa yattha vā pana tumhākaṃ cittaṃ pasīdati tattha dethā ti bhaṇati, ummattakassa, ādikammikassā ti.

Nissaggiyānam tatiyo vaggo.

Uddiṭṭhā kho āyasmanto tiṃsa nissaggiyā pācittiya dhammā. Tatthāyasmante pucchāmi kaccittha parisuddhā dutiyaṃ pi pucchāmi kaccittha parisuddhā tatiyaṃ pi

pucchāmi kaccittha parisuddhā, Parisuddhā'tthā'yasmanto.  
Tasmā tuṇhī. Eṃam etaṃ dhārayāmī ti.

Pārājika-khaṇḍaṃ.

Siddhirastu.

<i>References to Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Oldenberg's Edition. Roman Script			
Suttavibhaṅga Part I	1881	343	PAR 3A
Do. Part II	1882	viii. 260	PAR 3B
Siamese (King's) Edition. Siam : Script			
Mahāvibhaṅga Part I	N. D.	434	PASM 1
Do. Part II	N. D.	485	PASM 2
Siamese Edition 1927. Siam : Script			
Mahāvibhaṅga Part I	1927	474	PASM 40
Do. Part II	1927	607	PASM 41
Burmese Edition. Burm : Script	1909	1323	PAB 3
Aṭṭhakathā, See Samantapāsādikā.			

## PĀCITTIYA

Talipat leaf. 152 leaves marked *ka* to *ñr̄*. Size of leaf  $23\frac{1}{8}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Ime kho panāyasmanto dve navuti pācittiyā dhammā uddesaṃ āgacchanti hi. Saddhiṃ sallapanto avajānitvā avajānāti aññenaññiṃ paṭicarati sampajāna-musā bhāsati saṃketam katvā viṣaṃvādeti. Tittthiyā ujjhāyanti khīyanti vipācenti katham hi nāma Sakyaputto amhehi saddhiṃ sallapanto.

Assosum ko bhikkhū tesam titthiyānaṃ ujjhāyantānaṃ khīyan-  
tānaṃ vipācentānaṃ. Atha kho te bhikkhū yena Hatthako  
Sakyaputto tenupasaṃkami upasaṃkamitvā Hatthakaṃ Sakya-  
puttaṃ etad avocum.

**MS. ends :**

Uddiṭṭhā kho ayyāyo nidānaṃ uddiṭṭhā aṭṭha-pārājikā  
dhammā uddiṭṭhā sattarasa saṃghādisesā dhammā uddiṭṭhā  
tiṃsa nissaggiyā pācittiya dhammā uddiṭṭhā cha-saṭṭhi-satā  
pācittiya dhammā uddiṭṭhā aṭṭha pāṭidesaniyā dhammā ud-  
diṭṭhā sekhiyā dhammā uddiṭṭhā satta adhikaraṇa-samathā  
dhammā. Ettakaṃ tassa bhagavato suttāgataṃ sutta-pariyā-  
pannaṃ anvaddha-māsaṃ uddesaṃ āgacchanti, tattha sabba-  
heva samaggiyāhi sammodamānāhi avivadamānāhi sikkhitab-  
ban ti.

Iminā puññakammena yāva buddho bhavāmaṃ  
Mahausadho'va ñāṇena Joti-seṭṭhī'va bhoginā  
Vessantaro'va dāṇena hotu mayhaṃ bhavābhava.

Siddhirastu. Subhamastu. Ārogyamastu.

Kalyāṇamastu.

<i>References to Printed Literature</i>	<i>Year.</i>	<i>Pages.</i>	<i>Shelf No.</i>
Oldenberg's Edition. Roman Script			
Suttavibhaṅga, Vol. II	1882	370	PAR 3 B
Siamese (King's) Edition. Siam. Script			
Mahāvibhaṅga, Part II	N. D.	485	PASM 2
Bhikkhuṇivibhaṅga	N. D.	267	PASM 3
Siamese Edition 1927. Siam. Script			
Mahāvibhaṅga, Part II	1927	607	PASM 41
Bhikkhuṇivibhaṅga	1927	296	PASM 42
Burmese Edition. Burmese Script	1909	369	PAB 4
Aṭṭhakathā. See Samantapāsādikā.			

## MAHĀVAGGA

Talipat leaf.

191 leaves marked *ka* to *thām*.

(1) *cho* and *chau* are marked on the same leaf

(2) two leaves are marked *tr*.

Size of leaf 23" × 2½". 10 lines in a page. Sinhalese script. New. In good condition. Small writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Tena samayena buddho bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre bodhi-rukkha-mūle paṭhamābhisambuddho. Atha kho bhagavā bodhi-rukkha-mūle sattāhaṃ eka-pallaṃkena nisīdi vimutti-sukha-paṭisaṃvedī.

**MS. ends :**

Tassuddānaṃ.

Kosambiyaṃ jinavaro vivādāpatti-dassane

Nupekkhiṇe sasmiṃ tasmīṃ vā saddhāsāpattidesaye.

Anto sīmāyaṃ tatheva bālā mañcevakam sadā

Pārileyyā va Sāvatthi Sāriputto va Kolito.

Mahākassapa-Kaccāno Koṭṭhito Kappinena ca

Mahācundo ca Anuruddho Revato Upālimhayo.

Ānanda-Rāhulo c'eva Gotamī Sudattena ca

Senāsanaṃ vivittaṇ ca āmisam samakam dade.

Na kehi chando dātabbo Upāli-paripucchito

Anupavajjodhisīlena sāmaggi jina-sāsane ti.

Mahāvaggam niṭṭhitam

Tikkhapaññassa hotu. Siddhirastu.

Imaṃ likhita-puññaṃ Metteyyaṃ sugataṃ jinaṃ disvāna  
amataṃ santaṃ pāpuṇeyyaṃ sivaṃ puraṃ.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Oldenberg's Edition. Roman Script	1879	LVI 396	PAR 1
Siamese (King's) Edition. Siam. Script			
Part I	N. D.	372	PASM 4
Part II	N. D.	321	PASM 5
Siamese Edition 1927. Siam. Script			
Part I	1927	377	PASM 43
Part II	1927	374	PASM 44
Burmese Edition. Burmese Script	1909	451	PAB 1
English Translation by T. W. Rhys Davids and H. Oldenberg			
Sections I-IV in S. B. E. Vol. XIII	1881	73-355	MSR 812
Section V-X in S. B. E. Vol. XVII	1882	1-325	MSR 816

### CULLAVAGGA

Talipat leaf. 181 leaves marked *ka* to *thu*. Size of leaf 23" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

#### MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Tena samayena buddho bhagavā Sāvattiyaṃ viharati  
Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena  
Paṇḍukalohitakā bhikkhū attanā bhaṇḍanakāraḥ kalaha-  
kāraḥ vivāḍakāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ  
ye'pi c'aññe bhikkhū bhaṇḍanakāraḥ kalahakāraḥ vivāḍa-  
kāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ te upasaṃka-  
mitvā evaṃ vadanti.

**MS. ends :**

Kappati bhante jātārūparajatan'ti. Nā'vuso kappatī ti. Kattha paṭikkhittan'ti. Rajagahe Suttavibhaṅge. Kiṃ āpaj-jatī ti. Jātārūpa-rajata-paṭiggahaṇe pācittiyan'ti. Suṇātu me bhante saṃgho idaṃ dasamaṃ vatthuṃ saṃghena vinicchitaṃ : iti'pi'daṃ vatthuṃ uddhammaṃ ubbinayaṃ apagata-satthū-sāsaṇaṃ. Idaṃ dasamaṃ salākaṃ nikkhipāmi. Suṇātu me bhante saṃgho imāni dasavatthūni saṃghena vinicchitāni iti imāni vatthūni uddhammāni ubbinayāni apagata-satthū-sāsanāni ti. Nihatam etaṃ āvuso adhikaraṇaṃ vūpasantaṃ sūpasantaṃ. Api ca maṃ tvaṃ āvuso saṃghamajjhamhi imāni dasavatthūni puccheyyāsi tesam bhikkhūnaṃ saññattiyā ti. Atha kho āyasmā Revato āyasmantaṃ Sabbakāmiṃ saṃghamajjhamhi imāni dasavatthūni pucchi. Puṭṭho āyasmā Sabbakāmī vissajjesi ti.

Imāya kho pana saṃgītiyā satta-bhikkhu-satāni anūnāni anadhikāni ahesuṃ. Tasmāyaṃ Vinayasamgīti sattasatī ti vuccatī ti.

Sattasatikkhandhakaṃ niṭṭhitaṃ dvādasamaṃ. Imamhi khandhake vatthu dvādasā.

Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Oldenberg's Edition. Roman Script	1880	vii 364	PAR 2
Siamese (King's) Edition. Siam. Script			
Part I	N. D.	321	PASM 6
Part II	N. D.	387	PASM 7
Siamese Edition 1927. Siam. Script			
Part I	1927	390	PASM 45
Part II	1927	447	PASM 46
Burmese Edition. Burmese Script	1909	442	PAB 2
Do. Duplicate copy	1909	442	PAB 2 (dup.)
English Translation by T. W. Rhys			



Davids and H. Oldenberg

Sections I-III in S.B.E. Vol. XVII 1882 329-439 MSR 816

Sections IV-XII in S.B.E. Vol. XX 1885 1-418 MSR 819

Aṭṭhakathā, See Samantapāsādikā.

## PARIVĀRA

Talipat leaf.

136 leaves marked *ka* to *jhṛ*.

(1) Two leaves are marked with the same letter  
*ghau*

(2) *jū* is not marked, but sequence of leaves is  
correct.

Size of leaf  $23\frac{1}{8}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese script. New. In good condition. Writing fairly large. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Yan tena bhagavatā jānatā passatā arahatā sammāsam-  
buddhena (sammāsam-buddhena) paṭhamam pārajikam kattha  
paññattam kam ārabba kismiṃ vatthusmiṃ.

Atthi tattha paññatti anupaññatti anuppannapaññatti  
sabbatthapaññatti padesapaññatti asādhāraṇapaññatti ekato-  
paññatti ubhatopaññatti pañcannam pātimokkhuḍdesānam  
katthagadham kattha pariyāpannam.

**MS. begins :**

Uddānam bhavati :

Apalokana ñatti ca dutiyam catutthena ca

vatthu ñatti anusāvanam sīmā ca parisam eva ca.

\* \* \* \* \*

Khandhā c'eva samuṭṭhānā adhikaraṇaṃ eva ca  
Samathā saṃgaho c'eva nāmā āpattikā tathā ti.

Parivāro niṭṭhito

Pubbācariya-maggañ-ca pucchitvāna ca tahiṃ tahiṃ  
Dīpanāmo mahāpañño sutādhāro vicakkhaṇo.

Imaṃ vitthāra-saṃkhepaṃ sajjhāmaggena majjhime  
Cintayitvā likhāpesi sissakānaṃ sukhāvahaṃ.

Parivāraṇ ti yaṃ vuttaṃ sabbaṃ vatthum salakkhaṇaṃ  
Atthaṃ atthena saddhamme dhammaṃ dhammena  
paññatte.

Sāsānaṃ parivāresi Jambudīpaṃ va sāgaro  
Parivāraṃ ajānanto kuto dhammavinicchayaṃ.

Vipatti vatthu paññatti anuppaññatti puggale  
Ekato ubhato c'eva loka-paññatti-vajjako.

Sayassa jāyanti vimati Parivārena chijjati  
Cakkavatti mahāsene migamajjheva kesarī.

Raviraṃsi parikkhiṃno cando tāraṇe yathā  
Brahmā brahmaparisāya gaṇamajjheva nāyako  
Evaṃ saddhammavinayo parivārena sobhatī ti.

Anantasambuddham anantapuññaṃ  
Anantadhammaṃ parivāraparipunnā  
Anantasambuddham anantapuññaṃ  
Anantadhammaṃ parivāraparipunnā ti.

Likhāya Pālīnā dhammaṃ navakoṭisahassakaṃ kappāṃ  
akkharagananā ca cakkavatti bhavissatī ti.

Siddhiṃ

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Oldenberg's Edition. Roman Script	1883	viii. 260	PAR 4
Siamese (King's) Edition. Siamese Script	N.D.	485	PASM 8
Siamese Edition 1927. Do.	1927	573	PASM 47
Burmese Edition Burmese Script	1909	311	PAB 5
Aṭṭhakathā. See Samantapāsādikā			

## DĪGHA-NIKĀYA

Talipat leaf.

274 leaves marked *ka* to *di*

(1) *kī* is not marked, but sequence of leaves is correct.

(2) *thi*, *thī* marked on the same leaf; next leaf is not marked; sequence correct.

Size of leaf 22"×2½". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium; in some portions of the MS. writing is large. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutam ekaṃ samayaṃ bhagavā antarā ca Rājagahaṃ antarā ca Nālandaṃ addhānamagga-paṭipanno hoti mahatā bhikkhusaṃghena saddhiṃ pañca-mattehi bhikkhusatehi. Suppiyo ca kho paribbājako antarā ca Rājagahaṃ antarā ca Nālandaṃ addhānamagga-paṭipanno hoti saddhiṃ antevāsinaṃ Brahmadattena mānavena. Tatra sudam Suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati dhammassa avaṇṇaṃ bhāsati saṃghassa avaṇṇaṃ bhāsati. Iti ha te ubho ācariyantevāsī aññaṃaññaṃ uju-vipaccanika-vādā bhagavato piṭṭhito piṭṭhito anubaddhā honti.

**MS. ends:**

Iti ime sataṃ dhammā bhūtā tacchā tathā avitathā  
anaññathā sammā tathāgatena abhisambuddhā ti.

Idam avoca āyasmā Sāriputto. Attamanā te bhikkhū  
āyasmato Sāriputtassa bhāsitaṃ abhinandun ti.

Dasuttara-suttaṃ

Pāṭika-vaggo

Pāṭiko-d-umbarī c'eva Cakkavattī Agamaññakaṃ  
Sampasādaṃ ca Pāsādaṃ Mahāpurisalakkhaṇaṃ  
Ātānāṭiyakaṃ Saṅgītiṃ ca Dasuttaraṃ  
Ekādasahi suttehi Pāṭika-vaggo ti vuccati.

Pahātuṃ sakalaṃ dukkhaṃ  
Vindituṃ sakalaṃ sukhaṃ  
Pappotuṃ amataṃ khemaṃ  
Dhammarājassa santike.

Dīgha nikāyo niṭṭhito

Siddhirastu.

<i>References in Printed Literature</i>		<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition.	Roman Script			
Vol. I Suttas	1-13	1890	261	PAR 6 A
Vol. II "	14-23	1903	viii 394	PAR 6 B
Vol. III "	24-34	1911	327	PAR 6 C
Burmese Edition. Part II. Burm : Script				
(Mahā-apadāna Sutta to Pāyasirājajñña		1909	241	PAB 6
Sutta)				
Siamese (King's) Edition. Siamese Script				
Part I Suttas	1-13	N.D.	315	PASM 9
Part II "	14-23	N.D.	414	PASM 10
Part III "	24-34	N.D.	329	PASM 11

Siamese Edition 1927. Siamese Script

Part I Suttas 1-13	1927	334	PASM 48
Part II „ 14-23	1927	443	PASM 49
Part III „ 24-34	1927	374	PASM 50

English Translation:

(1) Suttas 1-13. in S. B. B. Vol II	1899	xxvii 334	BDR 857
Do. Duplicate Copy	1899	xxvii 334	BDR 857 A
(2) Suttas 14-24 in S. B. B. Vol. III	1910	viii 379	BDR 858
(3) „ 24-34 in S. B. B. Vol. IV	1921	ix 274	BDR 859

English Translation

Mahā-parinibbāna Sutta (D. ii. 3)

Tevijja Sutta (D. i. 13).

Mahāsudassana Sutta (D. ii. 4). 1900 xxvii 320 MSR 861

German Translation by K. E. Neumann

(1) Suttas 1-13	1907	x 344	GRF 142
(2) „ 14-23	1912	xvii 545	GRF 143

German Translation by O. Franke

Suttas 1-5, 8-9, 11, 13, 16, 21, 26, 27 1913 lxxix 357 GRF 102

MAJJHIMA-NIKĀYA

Talipat leaf.

2 leaves of index + 433 leaves marked *ka* to *lā*.

(1) *thl* and *thl̄* do not appear, but sequence of leaves is correct.

(2) leaf between *bhe* and *bhai* is not marked.

(3) leaves from *ñi* to *ṇau* are also marked  
H I—H 90.

(4) leaves from *ṇam* to *bi* are also marked I—117

(5) leaves from *bī* to *lā* are also marked  
N I—N 80.

It appears that four different scribes have copied this MS.

Size of leaf 23" × 2½". 9 lines in a page. Sinhalese script. New.

Writing in some portions is very good, in others fair. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutam ekam samayam bhagavā Ukkatthāyam viharati Subhagavane sālārājamūle. Tatra kho bhagavā bhikkhū āmantesi bhikkhavo ti. Bhadante ti te bhikkhū bhagavato paccassosum. Bhagavā etad avoca.

**MS. ends :**

Evam kho Ānanda puriso hoti bhāvitindriyo. Iti kho Ānanda setidasatā mayā ariyassa vinayena anuttarā indriya-bhāvanā desitā sekho paṭipado desito ariyo bhāvitindriyo. Yam kho Ānanda satthārā karaṇīyam sāvakānam hitesinā anukampakena anukampam upādāya, kataṃ vo tam mayā. Etāni Ānanda rukkhāmūlāni etāni suññāgārāni. Jhāyath' Ānanda mā pamādattha mā pacchā vippaṭisārino ahuvattha. Ayam vo amhākaṃ anusāsani ti. Idam avoca bhagavā. Attamano āyasmā Ānando bhagavato bhāsitaṃ abhinandi ti.

Indriyabhāvanā—suttam dasamam.

**Uddānam :**

Anāthapiṇḍiko Channo Puṇṇo Nandaka—Rāhulo  
Chakkaṃ Kathāyathanikaṃ Nagaraviññeyya Suddhiko  
Indriyabhāvanā c'āpi vaggo ovādapañcamo ti,

Uparipaṇṇāsakaṃ samāttam

Paṭisandhi mānusi bhogā vāsanā Piṭakattaye  
Dāṇasīlamayā paññā mama hotu bhavābhavē.

Siddhirastu. Subhamastu. Ārogyamastu.

Sitikkhapaññāssa hetu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I Suttas 1-76	1888	573	PAR 8A
Vol. II Part I Suttas 77-91	1896	144	PAR 8B
Do. Part II Suttas 92-106	1898	145-266	PAR 8B
Vol. III Suttas 107-152	1899	327	PAR 8C
Vol. IV Index	1925	vii 183	PAR 8D
Siamese (King's) Edition. Siamese Script			
Part I Mūlapaṇṇāsaka	N. D.	580	PASM 12
Part II Majjhimaṇṇāsaka	...	665	PASM 13
Part III Uparipaṇṇāsaka	...	494	PASM 14
Siamese Edition 1927. Siamese Script			
Part I Mūlapaṇṇāsaka	1927	624	PASM 51
Part II Majjhimaṇṇāsaka	1927	708	PASM 52
Part III Uparipaṇṇāsaka	1927	574	PASM 53
English Translation by Chalmers			
Vol. I Suttas 1-76 in S. B. B. Vol. V.	1926	xxiv 371	BDR 860
Vol. II Suttas 77-152 in S. B. B. Vol. VI.	1927	x 351	BDR 861
English Translation by Silācāra			
Vol. I Suttas 1-25	1912	202	BDR 163
Vol. II Suttas 26-50	1913	246	BDR 164
English Translation T. W. Rhys Davids. Some Suttas	1900	xxvii 320	MSR 861
German Translation by Karl. E. Neumann			
Part I Suttas 1-50	1896	xxiv 568	GRF 136
Do. Duplicate Copy	1896	xxiv 568	GRF 139
Part II Suttas 51-100	1900	xv 689	GRF 140
Part III Suttas 101-152	1902	xii 588	GRF 141
Atṭhakathā. See Papañcasūdanī			

## SAMYUTTA-NIKĀYA

Talipat leaf.

511 leaves marked *ka* to *hā*.

(1) *chl* and *chl̄* are marked on the same leaf.

(2) Two leaves are marked *tha*.

(3) *dr̄* is not marked, but sequence of leaves is correct.

(4) *hdl*, *dhl̄* and *dhe* are marked on the same page.

Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Complete.

Inked (faint). Some leaves are discoloured.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutam ekaṃ samayaṃ bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho añña-tarā devatā abhikkantāya rattiyaṃ abhikkanta-vaṇṇā kevala-kappaṃ Jetavaṇaṃ obhāsetvā yena bhagavā ten'upasaṃkamī. Upasaṃkamtivā bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ʔhitā kho sā devatā bhagavantaṃ etad avoca.

MS. ends :

Tasma-t-īha bhikkhave idaṃ dukkhaṃ ti yogo karaṇīyo ayaṃ dukkhasamudayo ti yogo karaṇīyo ayaṃ dukkhanirodho ti yogo karaṇīyo ti.

Idam avoca bhagavā; attamanā te bhikkhū bhagavato bhāsitaṃ abhinandun ti.

Cakkapeyyāla samatti.



Uddānam :

Khetta kayavikkayaṇ ca dūteyyaṃ tulākūṭaṃ  
Vadhena ca ālopaśākāraṃ appakā viratan ti.

Atha kho ete va bahutarā sattā gatiyo pañcakā  
So vaggo tena pavuccatī ti.

Saccasaṃyuttaṃ samattamaṃ

Magga-bojjhaṅgaṃ sati ca indriyaṃ  
Sammappadhānaṃ ca balaṃ ca iddhiyo  
Anuruddhājjhāṇa-suppakāsitamaṃ  
So tena sacca bhagavā pakāsayi.

Saṃyutta-nikāya-vare gambhīre sāgarūpame  
Maggādisacca suvibhatto mahāvaggo ti vissuto.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Part I Sagātha-vagga	1884	xvi 258	PAR 10A
Part II Nidāna-vagga	1888	xv 297	„ 10B
Part III Khandha-vagga	1890	xiv 291	„ 10C
Part IV Saḷāyatana-vagga	1894	xiii 421	„ 10D
Part V Mahā-vagga	1898	xii 505	„ 10E
Part VI Index	1904	xii 246	„ 10F
Siamese (King's) Edn. Siamese Script			
Part I Sagātha-vagga	N. D.	303	PASM 15
Part II Nidāna-vagga	„	254	„ 16
Part III Khandha-vagga	„	248	„ 17
Part IV Saḷāyatana-vagga	„	484	„ 18
Part V Mahā-vagga	„	448	„ 19
Siamese Edition 1927. Siamese Script			
Part I Sagātha-vagga	1927	389	PASM 54
Part II Nidāna-vagga	„	353	„ 55

Part III Khaṇḍha-vagga	1927	365	PASM 56
Part IV Saḷāyatana-vagga	„	516	„ 57
Part V Mahā-vagga	„	631	„ 58
English Translation			
Part I Sagātha-vagga	1917	xii 321	BDR 868
Part II Nidāna-vagga	1922	xiv 205	„ 869
Part III Khaṇḍha-vagga	1925	xvi 221	„ 870
Part IV Saḷāyatana-vagga	1927	xx 298	„ 871
Part V Mahā-vagga	1930	xxiv 412	„ 872

Aṭṭhakathā. See Sāratthappakāsinī

### ĀṄGUTTARA-NIKĀYA

Talipat leaf.

508 leaves marked *ka* to *śl̄*.

(1) *ghā* is marked on two leaves.

(2) *dām* is also marked on two leaves.

Size of leaf  $23\frac{1}{8}'' \times 2\frac{1}{8}''$ . 9 lines in a page.  
Sinhalese script. New. In good condition. Good  
medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutam ekaṃ samayaṃ bhagavā Sāvatthiyaṃ  
viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho bhagavā  
bhikkhū āmantesi bhikkhavo ti. Bhadante ti te bhikkhū  
bhagavato paccassosum. Bhagavā etad avoca.

Nā'haṃ bhikkhave aññaṃ eka-rūpaṃ pi samanupassāmi  
yaṃ evaṃ purisassa cittaṃ pariyādāya tiṭṭhatī yathayidaṃ  
bhikkhave itthirūpaṃ. Itthirūpaṃ bhikkhave purisassa cittaṃ  
pariyādāya tiṭṭhatī ti.

**MS. ends:**

Rāgassa bhikkhave abhiññāya pariññāya parikkhayāya pahānāya khayāya vayāya virāgāya nirodhāya cāgāya paṭi-nissaggāya ime ekādasa dhammā bhāvetabbā ti. Dosassa mohassa kodhassa upanāhassa makkhassa palāsassa issāya macchariyāya māyāya sāttheyyassa thambhassa sārambhassa mānassa atimānassa madassa pamādassa abhiññāya pariññāya parikkhayāya pahānāya khayāya vayāya virāgāya nirodhāya cāgāya paṭinissaggāya ime ekādasadhammā bhāvetabbā ti.

Imaṃ likhitapuññaṃ Metteyyāṃ upasaṃkami  
Patitṭhahitvā saraṇe suppatiṭṭhāmi sāsane.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
<b>P. T. S. Edition Roman Script</b>			
Part I Nipātas 1—2	1883	xii. 128	PAR 12
Vol. I Nipātas 1—3	1885	xiv. 336	PAR 12A
Vol. II Nipāta 4	1888	iv. 296	„ 12B
Vol. III Nipātas 5—6	1896	x. 460	„ 12C
Do. Duplicate copy	1896	x. 460	„ 12C (dup.)
Vol. IV Nipātas 7—9	1899	vi. 477	„ 12D
Vol. V Nipātas 10—11	1900	xiii. 422	„ 12E
Vol. VI Index	1910	ix. 194	„ 12F
<b>Siamese (King's) Edition. Siamese Script</b>			
Part I Nipātas 1—3	N.D.	390	PASM 20
Part II Nipāta 4	„	355	„ 21
Part III Nipātas 5—6	„	308+159	„ 22
Part IV Nipātas 7—9	„	151+213 +127	„ 23
Part V Nipātas 10—11	„	318	„ 24
<b>Siamese Edition 1927. Siamese Script</b>			
Part I Nipātas 1—3	1927	427	PASM 59
Part II Nipāta 4	„	399	„ 60

Part III Nipātas 5—6	1927	542	PASM	61
Part IV Nipātas 7—9	„	569	„	62
Part V Nipātas 10—11	„	428	„	63
English Translation : “ Gradual Sayings ”				
Vol. I Nipātas 1—3	1932	xxii. 285	BDR	879
Vol. II Nipāta 4	1933	xv. 269	„	880
Vol. III Nipātas 5—6	1934	xviii. 334	„	881
Vol. IV Nipātas 7—9	1935	xxii. 320	„	882
Vol. V Nipātas 10—11	1936	xvi. 240	„	883
Eng. Trans : (Nipātas 1—3)				
by E. R. J. Gooneratna	1913	353	BDR	378
Eng. Trans : by A. D. Jayasundara, Vol. II	1925	328	„	58
Do. Duplicate Copy	1925	328	„	91
German Translation by Nyanātiloka				
Part I Nipāta 1	N.D.	viii. 96	GRF	I45
Vol. I Nipātas 1—3	N.D.	xi 472	„	146
Vol. II Nipāta 4	N.D.	x. 412	„	147
Vol. III Nipāta 5	N.D.	viii. 254	„	148
Vol. IV Nipātas 6—7	N.D.	xxii. 292	„	149
Vol. V Nipātas 8—11	N.D.	xi. 536	„	150
Aṭṭhakathā. See Manorathapūraṇī.				

KHUDDAKAPĀṬHĀ  
DHAMMAPADA  
VIMĀNAVATTHU  
PETAVATTHU  
BUDDHAVAMSA  
CARIYĀPIṬAKA

The MS. comprises the above six books of the  
Khuddaka-nikāya.

Talipat leaf. 87 leaves,

Size of leaf  $21\frac{1}{2}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese Script. New. In good condition.

1. *Khuddakapāṭha*.

4 leaves marked *ka* to *kz*. Complete.

**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.  
 Buddhāṃ saraṇaṃ gacchāmi  
 Dhammaṃ saraṇaṃ gacchāmi  
 Saṃghaṃ saraṇaṃ gacchāmi  
 Dutiyam pi Buddhāṃ saraṇaṃ gacchāmi  
 Dutiyam pi Dhammaṃ saraṇaṃ gacchāmi  
 Dutiyam pi Saṃghaṃ saraṇaṃ gacchāmi  
 Tatiyam pi Buddhāṃ saraṇaṃ gacchāmi  
 Tatiyam pi Dhammaṃ saraṇaṃ gacchāmi  
 Tatiyam pi Saṃghaṃ saraṇaṃ gacchāmi.

**Ends :**

Diṭṭhiṃ ca anupagamma sīlavā dassanena sampanno  
 Kāmesu vineyya gedhaṃ na hi jātu gabbha-seyyaṃ  
 punaretī ti.

Karaṇīyamattha suttaṃ

Khuddakapāṭha Pakaraṇaṃ. Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
<b>Text and Commentary</b>			
P. T. S. Edition. Roman Script	1915	vii. 269	PAR 14
<b>Text in Roman Script and English</b>			
Translation by F. L. Woodward	1931	lxviii	BDR.
		140 165	861A

Text in Roman Script and English Translation by R. C. Childers	N. D.	31	BDR 42
Text. Siamese (King's) Edition. Siamese Script.	N. D.	1—12	PASM 25
Text. Siamese Edition 1927. Siamese Script.	1927	1—14	PASM 64
German Translation by Karl Seidenstücker	1910	38	GRF 198
Aṭṭhakathā. Hewavitārana Edition Sinhalese Script	1922	iii. 176	PASN 5

## 2. *Dhammapada*

12 leaves marked *ka* to *kai*.

### Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mano pubbaṅgamā dhammā manoseṭṭhā manomayā

Manasā ce paduṭṭhena bhāsati vā karoti vā

Tato naṃ dukkham anveti cakkam va vahato padaṃ.

### Ends :

Gāthā satāni cattāri tevīsā ca punāpare

Dhammapade nipātamhi desitādiccabandhunā ti.

Sabbe sattā sukhappattā averā ca anāmayā

Dīghāyukā aññamaññaṃ piyā papponti nibbutiṃ.

Dhammapadaṃ niṭṭhitam

Siddhirastu. Subhamastu.

### References in Printed Literature

	Year	Pages	Shelf No.
Text in Roman Script and English Translation by F. L. Woodward	1931	xxxix. 137	BDR 861A

Siamese (King's) Edition. Siamese Script	N. D.	13-61	PASM 25
Siamese Edition 1927	Do.	1927 15-72	PASM 64
Text in Nāgarī and English Translation	1923	xxxvi. 52+115	E/17 B.14
Text in Nāgarī and English			
Translation by N. K. Bhagwat	N. D.	224	BDR 297
Text in Sinhalese Script and English			
Translation by Nārada Thero	1940	106	BDR 402
Do. Duplicate copy	1940	106	BDR 408
Text in Sinhalese Script with Paraphrase in Sinhalese	1879	x. 140	PASN 22
Do. Duplicate copy	1879	x. 140	PASN 22 (dup.)
English Trans: by A. J. Edmunds	1902	109	BDR 59
English Trans: by F. L. Woodward ("The Buddha's Path of Virtue")	1921	xxii. 102	BDR 317
Do. (Later Edition)	1929	xxiv. 101	BDR 211
English Trans: by K. Gunaratana Thero	1940	61	BDR 407
English Trans: by W. D. C. Wāḡis'wara and K. J. Saunders	1912	112	BDR 396
English Trans: by F. Maxmuller	1924	lxiii. 99	MSR 809
Do. Duplicate copies	"	"	MSR 860
			" 860A
English Trans: from the Chinese			
By S. Beal	1878	176	BDR 349
German Trans: by L. Von Schroeder	1892	xxii. 150	GRF 190
Udānavarga (Northern Buddhist version of Dhammapada)			
Text in J. R. A. S.	1912	355-377	AJ 33 <sup>44</sup>
Udānavarga. (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45 B.19
Udānavarga. English Trans. by W. W. Rockhill	1883	xiv. 224	BDR 356
Do. Duplicate copy	1883	xiv. 224	BDR 368

Comments on Dhammapada

by W. Hack

1911 93 BDR 77

Prakrit Text of Dhammapada based on

M. Senart's Karoshti MS., and English

Translation

1921 238 BDR 12

Aṭṭhakathā. See under

Dhammapadaṭṭhakathā.

### 3. *Vimānavatthu.*

21 leaves marked *ka* to *khu*. Defective.

#### Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Pīṭhan te sovannamayam ulāram

Manojavam gacchati yena kāmam

Alamkate malladhare suvatthe

Obhāsasī vijju-r-ivam abbhakuṭan ti.

#### Ends :

Yā tattha paramatthānam tattha tattha yathāraham

Sampattā pariniṭṭhānam anākula-vinicchayā

Sā sattarasa-mattāya Pāliya bhānavārato.

Iti nam samkarontena yam tam adhigatam mayā

Puññan tassā'nubhāvena lokanāthassa sāsanam.

Ciram tiṭṭhatu lokasmim sammāsambuddha-sāsanam

Tasmim gāravā niccam sattā hontu sabbe pi pānino.

Sammā vassatu kālena devo pi jagati patī

Saddhammanirato loka-dhammen'eva pasāsati.

Ācariya Dhammapālena katā Vimāna-vatthu-vannanā

niṭṭhitā.

Vimānavatthuppakaraṇam niṭṭhitam.

Siddhirastu. Subhamastu.



This MS. does not agree with any of the printed texts of the *Vimānavatthu*. It is probably a copy of an abridged *Vimānavatthu*.

The passage “*Ācariya Dhammapālena katā Vimānavatthu-vannanā niṭṭhitā*” (=thus ends the exposition of *Vimānavatthu* by the teacher *Dhammapāla*) as given in the colophon is inappropriate. The MS. is of the Text and not of the Commentary by *Dhammapāla*.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1886	xix. 75	PAR 23
Siamese Edition 1927. Siamese Script	1927	1—156	PASM 65

#### 4. *Petavatthu*.

17 leaves marked *ka* to *kha*. Complete.

##### **Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Khettūpamā arahanto dāyakā kassakūpamā

Bījūpamaṃ deyyadhammaṃ ogho nibbattate phalaṃ.

##### **Ends :**

Yā tattha paramatthānaṃ tattha tattha yathārahaṃ  
Pakāsanaṃ Paramattha-dīpanī nāma nāmato.

Sampattā pariniṭṭhānaṃ anākulavinicchayo  
Sampannarasamattāya Pāliya bhānavārato.

Iti taṃ saṃkharontena yaṃ taṃ adhigataṃ mayā  
Puṇṇamassānubhāvena lokanāthassa sāsaṇaṃ.

Ogāhetvā visuddhāya sīlādi-paṭipattiyā  
Sabbe pi dehino hontu vimutti-rasa-bhāgino.

Ciraṃ tiṭṭhatu lokasmiṃ sammā sambuddha-sāsaṇaṃ  
Tasmiṃ sagāravā niccaṃ hontu sabbe va pānino.

Sammā vassatu kālena devo pi jagati pati  
Saddhamma-nirato lokaṃ dhammen'eva pasāsatu.

Badaratittha - vihāra - vāsinaṃ munivara-yatinā ācariya  
Dhammapālena katā Petavatthu-saṃvannanā samattā ti.

Siddhirastu. Subhamastu.

These verses and the concluding sentence have been taken  
by the scribe from the colophon of the Petavatthu-Aṭṭhakathā  
and added on to this MS.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1888	viii. 100	PAR 25
Notes for an edition of			
Petavatthu in J. P. T. S. 1904-5	1905	147-156	PAR J14
Siamese Edition. 1927. Siamese Script	1927	157-259	PASM 65
Aṭṭhakathā. Paramathadipani.			

### 5. *Buddhavamsa.*

24 leaves marked *ka* to *khṛ.*

#### **Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Kappe ca satasahassee ca caturo ca asaṃkhiye  
Amaraṃ nāma nagaraṃ dassaṇeyyaṃ manoramaṃ

Nagaraṃ sabbaṅga-sampannaṃ sabba-kammam upāgataṃ  
Satta-ratana-sampannaṃ nānājana-samākulaṃ  
Samiddhaṃ devanagaraṃ va āvāsaṃ puñṇakammaṇaṃ.

The MS. leaves out the 1st chapter in the printed text of  
the Buddhacarita (P.T.S. 1882).

**Ends :**

Aham pi na cirasṣeva saddhiṃ sāvakasaṃghato  
 Idhēva parinibbissaṃ aggiṃ vāhāra-saṃkhayā ti.  
 Gotama-Buddha-saṇvaṇṇanā samattā.  
 Pañcavīsati-Buddhavaṃso niṭṭhito ti.

Tikkhapaññassa hotu

Buddhavaṃso niṭṭhito.

Siddhirastu. Subhamastu. Ārogyamastu. Niṭṭhitam.

The MS. leaves out also the final chapter of the printed text.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1882	103	PAR 37
Siamese Edition. 1927. Siamese Script	1927	403-549	PASM 72
Aṭṭhakathā : Madhuratthavilāsini.			

6. *Cariyāpiṭaka.*

9 leaves marked 1—9.

**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Kappe ca satasahasṣe caturo ca asaṃkhaye

Etthantare yaṃ caritaṃ sabbam taṃ bodhipācanam.

**Ends :**

Ittham sudam bhagavā attano pubbāriyaṃ sambhāviya-  
 māno buddha-padāni yaṃ nāma dhamma-pariyāyaṃ abhā-  
 sitthā ti.

Cariyāpiṭakapāli samattā.

Yasmā pana ayaṃ pāli paramparāya likhitā

Vipallatṭhakkarā tasmā sā'yaṃ sutṭhu visopitā.

Paññāsīho ti nāmena anuthereṇa dhīmatā  
Sāsanaṭṭhitikāmena bahu-gandhesu āgataṃ.

Atthaṃ saṃsāditvā mayā tassa tejena pānino  
Samiddhasaṃkappā hontu devā rakkhantu sāsanaṃ.

Cariyāpiṭaka-pālito.

Siddhirastu. Subhamastu. Iṣṭāyamastu.

<i>References to Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1882	103	PAR 37
Siamese Edition 1927. Siamese Script	1927	551-598	PAŚM 72
Aṭṭhakathā: Paramatthadīpanī.			

UDĀNA

ITIVUTTAKA

SUTTANIPĀTA

THERAGĀTHĀ

THERIGĀTHĀ

The MS. comprises the above five books of the  
Khuddaka-nikāya.

Talipat leaf. 150 leaves.

Size of leaf 23" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked.

1. *Udāna*.

42 leaves marked *ka* to *gl̄*. Complete.

Begins:

Namo tassa bhagavato arahato sammā sambuddhassa,

Ekam samayaṃ bhagavā Uruvelāyaṃ viharati najjā  
Nerañjarāya tīre bodhi-rukkhamūle paṭhamābhisambuddho.  
Tena kho pana samayena bhagavā sattāhaṃ ekapallamaṃkena  
nisinno hoti vimutti-sukha-paṭisaṃvedī.

**Ends :**

Atha kho bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ  
imaṃ udānaṃ udānesi.

Ākāse jahatass'eva jalito jātavedaso  
Anupubbūpasantassa yathā naññāyate gati.

Evaṃ sammā vimuttānaṃ kāmabandho satāninaṃ  
Paṃṇāpetu gatī natthi panthānaṃ acalaṃ sukhaṃ ti.

#### Pāṭaligāma-vagga

Tatra uddānaṃ bhavati:—

Nibbānā caturo vuttā Cando Pāṭaligāmiyā  
Dvidhāpatho Visākhā ca Dabbena tedasā ti.

Vaggam idaṃ pavaraṃ Bodhi vaggam idaṃ dutiyaṃ  
Mucalindo

Nandanavaggavaro tatiyo Sumeghiya vaggavaro catuttho.

Pañcama-vagga-varan Tidasena chaṭṭhama-vagga-varaṃ  
tu Tamandho

Sattama-vagga-varan ti Paccandho Pāṭalikā pavara chava  
mato.

Asīti cādanaṃ sattama vaggam idaṭṭhama suvivhatta  
Dassitā cakkhumatā vimalena Sambuddhābhigītāṃ

Uddānaṃ tī ti.

Uddānaṃ Sattamaṃ

Siddhirastu. Subhamastu. Ārogyamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1885	viii. 104	PAR 16
Notes on the P. T. S. Edition	1890	91-108	PAR J 9
Siamese (King's) Edition. Siamese Script	N.D.	63-184	PASM 25
Siamese Edition 1927. Do.	1927	73-227	PASM 64
English Trans: by F. L. Woodward	1935	xiv.	B.D.R. 1-114 86I B
German Trans: by Karl Seidenstücker	1920	xxiv. 132	GRF 176
Aṭṭhakahā : Paramatthadīpanī			

## 2. *Itivuttaka.*

23 leaves marked *ka* to *khr.* Complete.

### **Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Vuttaṃ h'etaṃ bhagavatā vuttam arahatā ti me suttaṃ.

Ekaṃ dhammaṃ bhikkhave pajahatha ahaṃ vo pāṭibhogo  
anāgāmitāyā ti.

### **Ends :**

Brāhmaṇā cattāri parijanā

Samana-sīlā taṇhā Brahmā

Bahuttarā kuhana-purisā ca

Sampanna lokena tadasā ti.

Itivuttake dasādhikasattaṃ Suttaṃ ti.

Itivuttakaṃ niṭṭhitaṃ.

Ciraṃ tiṭṭhatu lokasmaṃ sammāsambuddha-sāsaṇaṃ

Tasmaṃ sagāravā niccaṃ hontu sabbe pi pāṇino.

Sammā vassatu kālena devo pi jagatipati

Saddhamma-nirato lokaṃ dhammen' eva pasāsatu.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1889	viii. 151	PAR 18
Siamese (King's) Edition. Siamese Script	N.D.	185-261	PASM 25
Siamese Edition 1927. Do.	1927	228-323	PASM 64
English. Trans: by F. L. Woodward	1935	115-208	BDR 861 B
Do. by E. H. Moore	1908	142	BDR 117
Notes on a Chinese collection of Itivuttakas	1907	44-49	PAR J 15
" Collation of the Siamese Edition of the Itivuttaka "	1907	176-181	PAR J 15
Aṭṭhakathā : Paramatthadīpanī			

### 3. *Suttanipāta.*

39 leaves marked *ka* to *gr.* Complete.

#### **Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Yo ve uppatitaṃ vineti kodhaṃ

Visataṃ sappa-visaṃ va osadhehi

So bhikkhu jahāti ora-pāraṃ

Urago jinnam iva tacaṃ purāṇaṃ.

#### **Ends :**

Asaṃhīraṃ asaṃkappaṃ

Yassa natthi upamaṃ kvaci

Addhā gamissāmi na m'ettha kaṃkhā

Evaṃ dhārehi avitta-citta-cittā ti.

Pārāyana-vaggo niṭṭhito

Niṭṭhito Suttanipāta aṭṭhabhānavāra pāliya

Pumñena tena likhitena sukhudāyo na jāto bhavē. Kavi  
sati dhiti saccavādi hutvā thaneka-kalasāpagataṃ visuddhaṃ  
suddhaṃ sivaṃ jinapadaṃ anupāpuneyyaṃ.

Siddhirastu.

<i>Reference in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1913	xii. 226	PAR 20
Fausböll's Edition. Vol. I Roman Script	1885	xix. 209	PAR 21A
Do. Vol. II Do.	1894	xlii. 383	PAR 21B
Siamese (King's) Edition. Siamese Script.	N.D.	263-457	PASM 25
Siamese Edition 1927 Do.	1927	324-557	PASM 64
Text. Nāgari Script	1924	xxxvii.	PAN. 1
		212	
Text in Roman Script and English			
Trans : by Sister Vajira	1941	201	BDR 430
Suttanipāta, in the Chinese (Note).	1907	50-51	PAR J 15
English Trans : by M. Coomaraswamy	1874	xxxiii.	BDR 286
		160	
English Trans : by Fausböll			
(2nd Edition)	1924	xvi. 202	MSR 809
Do. 2 Duplicate Copies	"	"	MSR
			860, 860A
Aṭṭhakathā : Paramatthajotikā			

#### 4. *Theragāthā.*

33 leaves marked *ka* to *ga*. Complete.

#### Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Sīhānaṃ va nadantānaṃ dāṭhīnaṃ giri-gabbhare  
Sunātha bhāvitattānaṃ gāthā atthupanāyikā.

Yathānāmā yathāgottā yathādhammavihārino  
Yathādhimuttā sappamānā viharimṣu agandisū.



Tattha tattha vipassitvā passitvā amatam padam  
Katan tam paccavekkhantā imam attham abhāsisum.

**Ends :**

Sattamhi nipātamhi Vaṅgīso paṭibhānavā  
Eko va thero natthamño gāthāyo ekasattati.

Sahassā honti tā gāthā tīni saṭṭhi satāni ca  
Therā ca dve satā saṭṭhi pañca paññe pakāsītā.

Sīhanādam naditvāna buddhaputtā anāsavā  
Khemam tam pāpunitvāna aggikkhandhā va nibbutā.

Theragāthā niṭṭhitā.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition Roman Script	1883	xv. 221	PAR 27
The Padas of Theragāthā (in J. P. T. S. 1924-27)	1927	31-226	PAR J 23
Siamese Edition 1927. Siamese Script	1927	260-441	PASM 65
English Trans: ("Psalms of the Brethren") by Mrs. Rhys Davids	1913	lii. 446	BDR 863
German Translation by Karl E. Neumann	1899	viii. 383	GRF 138
Aṭṭhakathā : Paramatthadīpanī.			

5. *Therīgāthā.*

13 leaves marked *ka* to *ko*. Complete.

**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Sukham supāhi therīke katvā colena pārutā  
Upasanto hi te rāgo sukkha va kumbhiyan ti.

Ittham sudam amñatarā therī apaññātā bhikkhunam gāthā  
abhāsithā ti.

**Ends :**

Evam karonti ye saddahanti  
 Vacanam anomapaññassa  
 Nibbindanti bhagavato  
 Nibbinditvā virajjantī ti.

Sumēdhā.

Mahānipāto Samatto

Gāthā satāni cattāri asīti puna cuddasa  
 Theriyo katavārasatā sabbā tā āsavakkhayā ti.

Therīgāthā Samattā.

Icchitam patthitam mayham sabbam eva samijjhatu  
 Pūrentu sabbe samkappā cando pannarase yathā.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1883	xv. 221	PAR 27
The Padas of Therīgāthā (in J. P. T. S. 1924-27)	1927	31-226	PAR J 23
Siamese Edition 1927. Siamese Script	1927	442-507	PASM 65
English Trans: ("Psalms of the Sisters") by Mrs. Rhys Davids	1909	xlii. 200	BDR 862
German Trans: by Karl E. Neumann	1899	viii. 383	GRF 138
Aṭṭhakathā: Paramatthadīpani			

**MAHĀNIDDESA**

Talipat leaf.

140 leaves marked *ka* to *jhai*.

Size of leaf 23" × 2½". 9 or 10 lines in a page.  
 Sinhalese Script. New. In good condition. Medium  
 writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Kāmaṃ kāmayamānassa tassa c'etaṃ samijjhati  
Addhā pītimano hoti laddhā macco yadicchati.

Kāmaṃ kāmayamānassā ti uddānato dve kāmā vatthu-  
kāmā kilesakāmā ca. Katame vatthukāmā? Manāpikā rūpā  
manāpikā saddā manāpikā gandhā manāpikā rasā manāpikā  
phoṭṭhabbā attharaṇā pāpuraṇā dāsīdāsā ajelakā kukkuṭasū-  
karā hatthigavassavaḷavā khattavattumu hiraṇṇaṃ suvaṇṇaṃ  
gāmanigamarājadhāniyo raṭṭhajanapado ca koso koṭṭhāgāraṇ  
ca yaṃ kiñci raṇaṇiyaṃ vatthu vatthukāmā.

**MS. ends :**

Ten'āha bhagavā :—

Etesu dhammesu vineyya chandaṃ

Bhikkhu satimā suvimutta-citto

Kālena so sammā dhamma parivimamsamāno

Ekodibhūto vidvā ne tamaṃ ti bhagavā.

Sāriputta-niddeso Samatto solasamo.

Maṭuka-vaggamhi Solasa-sutta-niddeso Samatto.

Siddhim.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition Vol. I Roman Script	1916	viii. 254	PAR 31A
Do. Vol. II Do.	1917	255-535	PAR 31B
Do. Duplicate copy	1917	255-535	PAR 31B
		(Dup.)	
Siamese (King's) Edition. Siamese Script	N.D.	490	PASM 26
Siamese Edition 1927. Do.	1927	677	PASM 68
Aṭṭhakathā: Saddhammapajjotikā.			

## CULLANIDDESA ,

Talipat leaf. 99 leaves marked (in figures) 1 to 99.  
Size of leaf 23" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Kenassu nivuto loko-iccāyasmā Ajito kenassu nappakāsati  
Kissābhilepanaṃ brūsi sutassa mahabbhayaṃ.

Kenassu nivuto loko iti tiracchāṇiyaloko tiracchāṇaloko  
pettivisayaloko manussaloko devaloko khandhaloko dhātuloko  
āyatanaloko ayamloko paroloko brāhmaloko sadevaloko. Ayaṃ  
vuccati bhikkhave loko.

**MS. ends :**

Bhajanti sevanti ca kāraṇatthā  
Nikkāraṇā dullabhā ajja mittā  
Attatthapaññā asuci manussā  
Eko care khagga- visāna-kappo.

Catuttho pade niṭṭhito ca sabbaso Khaggavisāna-suttaniddeso.

Ajito Tissametteyyo Punnako atha Mettagū  
Upasīvo ca Nandako atha Sīvako atha Somako.

Todeyyakappo dubhayo Jatukaṇṇo ca paṇḍito Bhadrāvudho Udayo ca Posalo c'ā'ti brāhmaṇo Mogharājā pi medhāvisī ti.

Cūlaniddeso niṭṭhito.

Siddhirastu. Subhamastu. Ārogyamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1918	xxvii. 295	PAR 33
Siamese (King's) Edition. Siamese Script	N.D.	320	PASM 27
Siamese Edition 1927. Do.	1927	455	PASM 69
Aṭṭhakathā: Saddhammapajjotikā (Not found in the Adyar Library MS. collection)			
Hewavitarana Edition. Sinhalese Script	1923	124	PASN 15

## APADĀNA

Talipat leaf. 191 leaves marked *ka* to *thām*.

Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{8}"$ . 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked (faint). Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Tathāgataṃ Jetavane vasantaṃ  
 Āpucchi Vedehamunī nataṅgo  
 Sabbamaññū buddhā kira nāma honti  
 Bhavanti te hetuhi kehi dhīra.

Tadāha Sabbamaññu-varo mahesī  
 Ānandabhaddaṃ madhurassareṇa  
 Ye pubba-buddhesu katādhikārā  
 Aladdha-mokkhā jinasāsanesu.

Tenīdha Sambodhi-mukhena dhīrā  
 Ajjhāsayaṇā' pi mahābalena  
 Paṃṇāya tejena sutikkhapaṃṇā  
 Sabbamaññu-bhāvaṃ anupāpunanti.

Aham pi pubba-buddhesu buddhattaṃ abhipatthayim  
 Manasāy'eva hutvā dhammarājā asaṃkhiyā  
 Atha Buddhāpadānāni sunātha suddhamānasā  
 Tīṃsa-pāram sampunnā dhammarājā asaṃkhiyā.

The printed text (P. T. S. edition) begins with verse 5 given above. The first three verses correspond to verses 1—3 in the Paccekabuddhāpadāna. (See p. 7 in the P.T.S. edition of the Apadāna and back of leaf *ki* in the MS.).

**MS. ends :**

Uddānaṃ Sampattāṃ :

Khattiyā brāhmaṇī c'eva tathā Uppaladāyikā  
 Singālamātā Sikkā ca abhirūpā aḍḍhakāyikā  
 Gaṇikā c'eva Puṇṇā ca Ambapācī ca bhikkhunī ti.

Bhikkhuniyā Apadānaṃ niṭṭhitam.

Ko nippanno mahantassa cittikathādi kīvade  
 Lopa-vibhattiyaṃ tamhi kara dhātu ca kiṃ vadesi yā  
 Kena h'āyaṃ sodhito gandho vadassanta bhadraṇna.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I	1925	xiv. 338	PAR 36A
Vol. II	1927	xvi. 339-	PAR 36B
Siamese Edition 1927. Siamese Script		629	
Vol. I	1927	622	PASM 71
Vol. II	1927	1-402	PASM 72
Aṭṭhakathā : Visuddhajansvilāsini.			

## JATAKA-PALI

Talipat leaf. 193 leaves marked *ka* to *da*. Size of leaf 22" × 21 $\frac{1}{2}$ ". 9 lines to a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

## Begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Apaṇṇakaṃ tṭhāṇaṃ eke dutiyaṃ āhu takkikā

Thatadaṃ ñeya medhāvī taṃ gaṇheya-d-apaṇṇakaṃ ti

Apāṇṇaka-jātakam

## Ends :

Jātarūpamayaṃ vessaṃ devo pāvassi tāvade

Vessantare pavitṭhamhi siviṭaṃ raṭṭha-vaḍḍhane

Tato Vessantaro rājā dānaṃ datvāna khattiyo

Kāyassa bhedā sappamaṇṇo saggaṃ so upapajjatha.

Mahāvessantara-jātakam

Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Siamese Edition 1927. Siamese Script			
Part I	1927	633	PASM 66
Part II	1927	525	PASM 67
Nipātas 1-10. Sinhalese Script	1944	xii. 179	PASN 13
Aṭṭhakathā : See Jātakatṭhakathā		+16	

## PAṬISAMBHIDA

Talipat leaf. 177 leaves marked *ka* to *tha*. Size of leaf 23" × 21 $\frac{1}{2}$ ". 9 lines in a page. Sinhalese Script

New. In good condition. Medium writing. Inked. Complete.

**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Sotāvadhāne paṃṇā sutamaye ñāṇaṃ sutvāna saṃvare  
paṃṇā sīlamaye ñāṇaṃ saṃvaritvā samādahane paṃṇā samā-  
dhibhāvanāmaye ñāṇaṃ.

**Ends :**

Taṃ kissa hetu ? Tathā hi so bhāvanā sampanno  
adhiṭṭhāna sampanno ti.

Mātika-kathā niṭṭhitā

Paṭisambhidā-pakaraṇaṃ samatthaṃ.

Tatruddānaṃ bhavati :

Ñāṇaṃ dibbi ca assaṃ indriyaṃ vimokkhapañcamāṃ  
Gatikammaṃ vipallāso maggo mano ti tedasa.

Yugananda paccabojjhaṅgo mettāvirāgapañcamāṃ  
Paṭisambhidā dhammacakkaṃ lokuttara bala sucatā.

Paññā iddhi abhisamayo viveko cariyā pañcamāṃ  
Paṭisodasavasīti satijaṭṭhā vipassanā mātikā ti

Paṭisambhidā-pakaraṇaṃ samattaṃ

*References in Printed Literature*

P. T. S. Edition. Roman Script

Vol. I

1905 vi. 196 PAR 34A

Vol. II

1907 vi. 248 PAR 34B

Index (in J. P. T. S. 1908)

1908 152-179 PAR J. 16

Siamese (King's) Edition. Siamese Script.

N.D. 508 PASM 28

Siamese Edition 1927 Do.

1927 657 PASM 70

Aṭṭhakathā : Saddhammappakāsinī



DHAMMASAṄGAṆĪ  
PUGGALAPAÑÑATTI  
DHĀTUKATHĀ

The Ms. consists of the above three books of the Abhidhamma Piṭaka.

Talipat leaf. 164 leaves. Size of leaf 23" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked.

1. *Dhammasaṅgaṇī*.

96 leaves marked *ka* to *caḥ*. Complete.

**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Kusalā dhammā akusalā dhammā avyākatā dhammā. Sukhāya vedanāya sampayuttā dhammā dukkhāya vedanāya sampayuttā dhammā adukkhamasukhāya vedanāya sampayuttā dhammā. Vipākādharmā vipākadhammadhammā neva-vipāka-navipāka-dhamma-dhammā.

**Ends :**

Katame dhammā saraṇā ? Dvādaśa-akusala-citt'uppādā. Ime dhammā saraṇā.

Katame dhammā araṇā ? Catusu bhūmisu kusalaṃ catusu vipāka-bhūmisu vipāko tisu bhūmisu kiriyā vyākatam rūpañca nibbānaṃ ca. Ime dhammā araṇā ti.

Dhammasaṅgaṇī Prakaraṇī samattī.

Ito ento'haṃ vara Jambudīpe  
Himālaya hemamayamhi kūṭe

Kappāyuko devapati'va hutvā  
Metteyyanāthassa sunomi dhammaṃ.

Nibbāna-paccayo hotu.

Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1885	xiv. 284	PAR 39
Siamese (King's) Edition. Siamese Script.	N.D.	381	PASM 29
Siamese Edition 1927. Do.	1927	417	PASM 73
English Translation ("A Buddhist Manual of Psychological Ethics") by Mrs. Rhys Davids	1900	xcv. 393	B.D.R. 371
Aṭṭhakathā. See Atthasālinī			

## 2. *Puggalapaññatti*

29 leaves marked *ka* to *kho*. Complete.

### Begins :

Namo tassa bhagavato arahato samma sambuddhassa.

Cha paññattiyo. Khandhapaññatti āyatanapaññatti dhātupaññatti saccapaññatti indriyapaññatti puggalapaññatti ti.

Kittāvatā khandhānaṃ khandhapaññatti ? Yāvatā pañcak-khandho rūpak-khandho vedanākkhandho saṃnākkhandho saṃkhārakkhandho viṃṇānakkhandho. Ettāvatā khandhānaṃ khandhajaññatti.

### Ends :

Katamesaṃ pañcannaṃ idhaniṭṭhā ? Sattakkhattuparamassa kolaṃkolassa ekabījissa sakadāgāmiṃssa yo ca diṭṭheva dhamme arahā imeṣaṃ pañcannaṃ idha niṭṭhā.

Katamesaṃ pañcannaṃ idha vihāya niṭṭhā? Antarā-parinibbāyissa asaṃkhāra-parinibbāyissa sasaṃkhāraparinibbāyissa uddhamṣotassa akaṇiṭṭhagāmiṇo. Imesaṃ pañcannaṃ idha vihāya niṭṭhā ti.

Ettāvatā puggalānaṃ Puggalapaññatti.

Dasaka-niddeso

Puggalapaññattippakaraṇaṃ samattam.

Sidhirastu. Subhamastu. Ārogyamastu.

<i>References to Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1883	xv. 94	PAR 44
Siamese (King's) Edition. Siamese Script	N.D.	121-223	PASM 32
Siamese Edition 1927 Do.	1927	129-236	PASM 75
English Translation ("Designation of Human Types") by B. C. Law	1924	xi. iii	B D R 875
German Trans. by Nyanatiloka	1910	xii. 121	G R F 144
Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā.			

### 3. *Dhatukathā.*

39 leaves marked *ka* to *gr.* Complete.

#### Begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Samgaho asaṃgaho, saṃgahitena asaṃgahitaṃ, asaṃgahitena saṃgahitaṃ, saṃgahitena saṃgahitaṃ, asaṃgahitena asaṃgahitaṃ, sampayuttana sampayuttaṃ, sampayuttana vippayuttaṃ.

**Ends :**

Samgahitena asaṃgahitaṃ asaṃgahitena ca saṃgahitaṃ  
saṃgahitena saṃgahitaṃ asaṃgahitena ca asaṃgahitaṃ gan-  
bhīradhammaṃ catusaccagocaraṃ catuppakāraṃ vibhajji  
tathāgato.

Sampayuttēna ca sampayuttaṃ vippayuttēna ca vip-  
payuttaṃ rūpi arūpi bahusaṃ kusaḷaṃ vibhajji dhammaṃ  
catudhā tathāgato.

Siddhirastu

<i>References in Printed Literature</i>		<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Text and Commentary				
Roman Script		1892	138	PAR 45
Siamese (King's) Edition.	Siamese			
	Script	N.D.	1-120	PASM 32
Siamese Edition 1927.	Do.	1927	1-128	PASM 75
Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā				

**KĀTHAVATTHU**

Talipat leaf. 166 leaves marked *ka* to *tū*. Size of leaf 23" × 2½". Average of 9 lines in a page. Sinhalese Script. New. In good condition. Letters are large and badly formed in leaves *ka* to *ju* i.e. 1-117; in leaf *jū*, i.e. 118, there are 11 lines and the letters are small and crowded; from *jr*, i.e. 119, to the end, the number of lines in a page is again 9 and the letters are small and well-formed. Inked. Complete.

**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Puggalo upalabbhati saccikaṭṭhaparamatṭhenā ti ? Āmantā.

Yo saccikaṭṭho paramaṭṭho tato so puggalo upalabbhati  
saccikaṭṭha-paramaṭṭhenā ti.

Na h'evaṃ vattabbe.

**Ends :**

Ekādhippāyo methuṇo dhammo patisevitabbo. Arahan-  
tāṇaṃ vannaṇa amanussā methuṇaṃ dhammaṃ patisevanti.  
Bodhisatto issariyakāmakārikāhetu viṇipātāṃ gacchati gab-  
bhaseyyaṃ okkamati dukkarakārikaṃ akāsi amaraṃ tapam  
akāsi aṃṇaṃ satthāraṃ uddisi. Atthi na rāgo rāgapatirūpako  
atthi na doso dosapatirūpako atthi na moho mohapatirūpako  
atthi na kilesa kilesapatirūpako. Rūpaṃ aparinipphaṇṇaṃ  
aṃṇātāvindriyaṃ aparinipphannaṃ ti navakataṃ nippatti-  
mekadhippāyo rūpaṃ aparinippannaṃ aṃṇātāvindriyaṃ apa-  
rinipphannaṃ ti.

Mahāniyamo anusayā niggaho khuddaka-pañcamāṃ

Parappavāda-maddaṇo sattamūla pamāhītā

Ujjotanā vatthusamayo ti.

Kathāvatthuppakaraṇe pañcavsa-bhāṇavāraṃ

niṭṭhitāṃ.

Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I	1894	xiii, 316	PAR 43A
Vol. II	1897	xiii, 317-	PAR 43B
		637	
Siamese (King's) Edition. Siamese Script	N.D.	608	PASM 31
Siamese Edition 1927 Do.	1927	670	PASM 76
English Translation ("Points of Contro- versy") by Shwe Zan Aung and Mrs. Rhys Davids	1915	lvi, 416	BDR 866
Aṭṭhakathā: Pañcappakaraṇaṭṭhakathā.			

## VIBHAṄGA

Talipat leaf. 171 leaves marked *ka* to *te*. Size of leaf 23" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Pañcakkhandhā rūpakkhandho vedanakkhandho saññāk-khandho saṃkhārakkhandho viññānakkhandho.

Tattha katamo rūpakkhandho ? Yaṃ kiñci rūpaṃ atītā-nāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre vā santike vā tadekajjhaṃ abhisaññuhitvā abhisamkharitvā. Ayaṃ vuccati rūpakkhandho.

**MS. ends :**

Khandhā āyatana dhātu saccam indriya pañcamam  
Paṭiccasambhavo ceva gambhīro sāgarūpamo.

Satisammappadhānaṃ ca iddhipādo anāsavo  
Bojjhaṅgo padaruddeso maggo v'āpi sudesito.

Jhānappamaññā suguṇo sikkhā paṭisambhidā buddhi  
Satam idaṃ vuttaṃ Vibhaṅgo samudayo.

Kilesa sahasso uddeso rāsi khuddaka vatthuke  
Bahu dhamma samodhānaṃ dhammo c'āpi mahāraso

Tasmā nāmaṃ Vibhaṅgassa Dhammahadayam ti vuccati  
Samuddesa-vibhaṅga-lakkhaṇaṃ sugambhīraṃ ti hetu  
pañcamam

Sabbassa lokassa hitāya pāninam

Sabbam ñātam ñāṇavareṇa desitan ti

Vibhaṅgappakaraṇam

Siddhirastu

References in Printed Literature	Year	Pages	Shelf No.
P. T. S. Edition. Roman Script	1904	xxi. 464	PAR 41
Siamese (King's) Edition. Siamese Script	N.D.	546	PASM 30
Siamese Edition 1927. Do.	1927	674	PASM 74

Aṭṭhakathā: Sammohavinodanī

## YAMAKA

Talipat leaf.

381 leaves marked *ka* to *bhaḥ*

(1) two leaves are marked *ñū*

(2) leaf *ñr* is missing

(3) two leaves are marked *ñai*

(4) *thī* and *thū* are not marked, but sequence of leaves is correct

(5) *nr̄* is not marked, but sequence is correct

(6) *phū* is marked on two leaves.

Size of leaf. 23" × 2½". 9 lines in a page. Sinhalese

Script. New. In good condition. Medium writing.

Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Ye keci kusalā dhammā sabbe te kusalamulā ye vā pana kusalamulā sabbe te dhammā kusalā. Ye keci kusalā dhammā

sabbe te kusalamūlena ekamūlā, ye vā pana kusalā mūlena ekamūlā sabbe te dhammā kusalā.

**MS. ends :**

Yo aññindriyaṃ na bhāvittha so aññatāvindriyaṃ na sacchikarissatī ti atthapuggalā aññindriyaṃ na bhāvittha no ca aññatāvindriyaṃ na sacchikarissanti; ye puthujjanā maggaṃ paṭilabhissanti te aññindriyaṃ anubhāvittha aññatāvindriyaṃ ca na sacchikarissanti.

Yo vā pana aññatāvindriyaṃ na sacchikarissati so aññindriyaṃ na bhāvittha; arahā aññatāvindriyaṃ na sacchikarissati no ca aññindriyaṃ na bhāvittha; ye puthujjanā maggaṃ paṭilabhissanti te aññatāvindriyaṃ-anasacchikarissanti aññindriyaṃ-anabhāvitthā ti.

Indriya-yamakam dasamam paripunnam.

Siddhim

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I	1911	xxiv. 378	PAR 46A
Vol. II	1913	xi. 286	PAR 46B
Siamese (King's) Edition. Siamese Script	—		
Part I	N.D.	347	PASM 33
Part II	N.D.	248	PASM 34
Part III	N.D.	380	PASM 35
Siamese Edition 1927. Siamese Script			
Part I	1927	762	PASM 77
Part II	1927	561	PASM 78
Atthakathā : Pañcappakaraṇatthakathā.			



## PATTHĀNA

Talipat leaf.

443 leaves marked *ka* to *lī*

- (1) Two leaves are marked *cū*
- (2) Two leaves are marked *cī*
- (3) Leaf *jhr* is missing.
- (4) Two leaves are marked *ñi*
- (5) *dhau* and *dhām* are marked on the same leaf
- (6) *tho* and *than* are marked on the same leaf
- (7) Two leaves are marked *jhr*
- (8) Two leaves are marked *rī*
- (9) *li* and *lī* are marked on the same leaf.

Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked (faint). Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Hetudhammaṃ paṭicca hetudhammo uppajjati hetupaccayā.

Alobhaṃ paṭicca adoso amoho ; adosaṃ paṭicca alobho amoho ; amohaṃ paṭicca alobho adoso ; lobhaṃ paṭicca moho ; mohaṃ paṭicca lobho ; dosaṃ paṭicca moho ; mohaṃ paṭicca doso.

**MS. ends :**

Maggārammaṇe dhammo maggārammaṇassa dhammassa ākārapaccayena indriyapaccayena jhānapaccayena maggapaccayena sampayuttapaccayena atthipaccayena natthipaccayena vigatapaccayena avigatapaccayena. . . . .

Hetuyā sattarasa ārammaṇe nava adhipatiyā ekavīsati  
 ānantare nava samanantare nava sahaajāte sattarasa aññam-  
 aññe sattarasa nissaye sattarasa upanissaye ekavīsa āsevāne  
 nava kamme sattarasa āhāre sattarasa indriye sattarasa . . . .  
 saṃkhittam.

Maggārammaṇattikaṃ niṭṭhitam..

Paṭṭhānappakaraṇam niṭṭhitam

Siddhirastu. Nibbānapaccayo hotu. Kalyāṇamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Text and Com- mentary. Roman Script			
Dukaṭṭhāna	1906	xv. 366	PAR 47
Tikaṭṭhāna. Part I	1921	xiii. 68	PAR 48A
Do. Part II	1922	v. 69-315	PAR 48B
Do. Part III	1923	316-378	PAR 48C
Siamese (King's) Edition. Siamese Script			
Dukaṭṭhāna Part I	N.D.	329	PASM 36
Do. Part II	N.D.	408	PASM 37
Tikaṭṭhāna	N.D.	375	PASM 38
Duka-tika-ṭṭhāna and Tika- duka-ṭṭhāna	N.D.	372	PASM 39
Siamese Edition 1927. Siamese Script			
Part I	1927	590 + 72	PASM 79
Part II	"	647 + 52	" 80
Part III	"	436 + 28	" 81
Part IV	"	539 + 30	" 82
Part V	"	600 + 62	" 83
Part VI	"	538 + 22	" 84
Aṭṭhakathā : Pañcappakaraṇaṭṭhakathā.			

## VISUDDHIMAGGA

Talipat leaf.

316 leaves marked *ka* to *nam*.

(1) *ñr̥* and *ñl̥* are marked on the same leaf.

(2) *tū* and *tū̇* do. do.

(3) *to* and *tau* do. do.

Size of leaf  $21\frac{1}{2}'' \times 2\frac{1}{8}''$ . 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Sīle patitṭhāya naro sapañño

Cittam paññañ ca bhāvayaṃ

Ātāpī nipako bhikkhu

So imaṃ vijaṭṭaye jatan ti.

Iti h'idam vuttam. Kasmā pan'etam vuttam? Bhagavantam kira Sāvatthiyam viharantam rattibhāge aññataro devaputto upasaṃkamtivā attano saṃsaya-samugghāt'attham.

Anto jaṭā bahi jaṭā jaṭāya jaṭitā pajā

Tam tam Gotama pucchāmi ko imaṃ vijaṭṭaye jatan ti

imaṃ pañham pucchi.

MS. ends :

Parama - visuddha - saddhā - buddhi - viriya-patimaṇḍitena sīlācār'ajjava-majjavādi-guṇasamudaya-samudītena sakasamayantara-gaḥaṇajjhogāhaṇa-samatthena paññāveyyattiya-samannāgatena tipīṭaka-pariyatti-ppabhede sātṭhakathe satthu-sāsane appaṭihata-nāṇappabhāvena mahāveyyākaraṇena kara-

ṇa-sampatti-janita-sukha-viniggata-madhur'odāra-vacana-lāva-  
 nna-yuttana yutta-mutta-vādinā vādivarena mahākaviṇā chala-  
 bhiṇṇā-paṭisambhidādi-bheda-guṇa-patimaṇḍite uttarī-manus-  
 sa-dhamme appaṭihata-buddhīnaṃ Theravaṃsappadīpānaṃ  
 therāṇaṃ Mahāvihāra-vāsīṇaṃ vaṃsālaṃkāra-bhūtena vipula-  
 visuddha-buddhīnā Buddhaghoso ti garū-gahita-nāmadheyyena  
 thereṇa muddha-ceṭaka-vattabbena kato Visuddhimaggo nāma.

Tāva tiṭṭhatu lokasmiṃ lokanittaraṇesinaṃ  
 Dassento kulaputtānaṃ nayaṃ silādisuddhiyā.

Yāva Buddhō ti nāmaṃ pi suddhacittassa tādino  
 Lokamhi lokajetṭhassa pavattati mahesino ti.

Iti sādhujana-pāmojjatthāya kathā Visuddhimaggakathā.  
 Pāligananāya pana sā aṭṭhapamaṇṇāsa bhāṇavārā hoti ti.

Niṭṭhitam Visuddhimaggappakaraṇam.

Yaṃ siddham iminā puññaṃ yaṇ caññaṃ pasutaṃ mayā  
 Etena puññaakammena dutiye attasambhave

Tāvatiṃse pamodento silācāraguṇe rato  
 Alaggo pañcakāmesu patvāna paṭhamam phalam.

Antime attabhāvamhi Metteyya-muni-puṇḍavam  
 Lokaggapuggalam nātham sabbasatta-hite ratam.

Disvāna tassa dhīrassa sutvā saddhamma-desanaṃ  
 Adhigantvā phalam aggam sobheyyam jina-sāsaṇam.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition Roman Script			
Vol. I	1920	ix-372	PAR 49 A
Vol. II	1921	373-768	PAR 49 B
Abstract of Contents (in J. P. T. S. 1890)	1890	14-20	PAR J. 9
Table of Contents (in J. P. T. S. 1891-3)	1893	76-164	PAR J. 10
Hewavitāraṇa Edition. Sinhalese Script	1920	xiv. 544	PASN 1
Do. Duplicate copy	1920	xiv. 544	PASN 1
English Translation by Maung Tin			(dup.)
Vol. I	1923	vi-95	BDR 876
Vol. II	1929	97-504	BDR 877
Vol. III	1931	viii. 505-907	BDR 878
Pali Text in Sinhalese Script and Sinhalese Translation.			
Part I	N.D.	1-572	PASN 25A
Part II	N.D.	630-1056	PASN 25B

## SAMANTAPĀSĀDIKĀ

Talipat leaf.

553 leaves marked *ka* to 2 *ko*.

(1) Two leaves are marked *ke*.

(2) Two leaves are marked *ne*.

Size of leaf 22" × 2 $\frac{1}{8}$ ". 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Yo kappakoṭṭhi pi appameyyaṃ  
 Kālaṃ karonto atidukkarāṇi  
 Khedaṃ gato lokahitāya nātho  
 Namō mahākāruṇikassa tassa.

Asaṃbuddhaṃ buddhanisevitaṃ yaṃ  
 Bhavābhavaṃ gacchati jīvaloko  
 Namō avijjādi-kilesa-jāla-  
 Viddhaṃsino dhammavarassa tassa.

Guṇehi yo sīla-samādhi-paññā-  
 Vimutti-ñānappabhutīhi yutto  
 Khettaṃ janānaṃ kusalatthikānaṃ  
 Tamariya-saṃghaṃ sirasā namāmi.

**MS. ends :**

Parama - visuddha - saddhā - buddhi - viriya-patimaṇḍitena  
 sīlācārajjava-majjavādi-guṇasamudaya-samuditena sakasama-  
 ya-samayantara-gahanajjhogāhaṇa-samatthena paṃṇāveyyatti-  
 ya-samannāgatena tipīṭaka-pariyatti-ppabhede sātthakathe  
 satthu-sāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena  
 karaṇa-sampatti-janīta-sukha-viniggata-madhur'odhāra-vacana  
 -lāvaṇṇa-yuttaena yutta-mutta-vādinā vādivareṇa mahākavinā  
 chalabhiññā-paṭisambhidādi-bheda-guṇa-patimaṇḍite uttari-  
 manussa-dhamme suppatitiḥita-buddhīnaṃ theravaṃsappadī-  
 pānaṃ therānaṃ mahāvihāra-vāsīnaṃ vamsālaṃkāra-bhūteṇa  
 vipula - visuddha - Buddhaghoso'ti - garu-gahita-nāmadheyyena  
 thereṇa katā ayaṃ Samantapāsādikā nāma Vinayasamvaṇṇanā.

Tāva tiṭṭhatu lokasmaṃ loka-nittharaṇesinaṃ  
 Dassenti kulaputtānaṃ nayaṃ sīla-visuddhiyā.

Yāva Buddhō ti nāmaṃ pi suddha-cittassa tādino  
 Lokamhi lokajetṭhassa pavattati mahesiṇo ti.

Subhamastu. Ārogyamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I	1924	284	PAR 5A
Vol. II	1927	285-516	PAR 5B
Vol. III	1930	517-734	PAR 5C
Vol. IV	1934	735-949	PAR 5D
Vol. V	1938	950-1154	PAR 5E

### KAMKHĀVITARANĪ

(*Pātimokkha-aṭṭhakathā*)

Talipat leaf.

84 leaves marked *ka* to *cī*. The leaves of this MS. are marked on the back and not on the face as in the other MSS. of this collection.

Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked.

Incomplete. (Part II *i.e.* the commentary on the Bhikkhuṇī Pātimokkha is not included in this MS.)

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ dhammaṃ ca saṃghaṃ ca vipassanneṇa cetasā  
Vanditvā vandanā-māṇa-pujā-sakkāra-bhājaṇaṃ.

Theravaṃsappadīpaṇaṃ dhīraṇaṃ vinayakkame  
Pubbācariya-sihāṇaṃ namo katvā katañjali.

Pātimokkha-anavajjāṇaṃ dhammāṇaṃ mahesīnaṃ  
Yaṃ mukhaṃ mokkhappavesāya Pātimokkhaṃ

pakāsitaṃ.

Suratena nivātena suci-sallekha-vuttinā  
Vinayācāra-yuttana Sonatthereṇa yācito.

Tattha sañjātaṃ kaṃkhānaṃ bhikkhūnaṃ tassa  
vaṇṇanaṃ  
Kaṃkhāvitaraṇatthāya paripunnavinicchayaṃ.

Mahāvihāravāsīnaṃ vācanā-magga-nissitaṃ  
Vaṇṇayissāmi nāmena Kaṃkhāvitaraṇiṃ subhan ti.

MS. ends :

Samaggehi ti kāyasamaggivasena samaggehi. Sammoda-  
mānehī ti cittaśāmaggivasena ekajjhāsayatāya suṭṭhu moda-  
mānehī. Avivadamānehī ti aṭṭhārasasu vivādavatthusu añña-  
taravasenā pi avivadamāne pi hi. Sikkhitabban ti taṃ taṃ  
sikkhāpadaṃ avitikkamantehi adhisīlasikkhāhi sampādetabbā  
ti; antaranārā pana vuttānaṃ sabbāṃ purime purime sikkhā-  
pade vuttattā ve uttānatthattā va.

Samkhāvitaraṇiyā Pātimokkhavaṇṇanāya Bhikkhupāti-  
mokkha-vaṇṇanā niṭṭhitā.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Pātimokkha Text in Roman Script and English Translation by J. F. Dickson	N. D.	69	B.D.R. 57
Pātimokkha : English Translation by T. W. Rhys Davids and H. Oldenberg	1881	1—69	M.S.R. 812
Pātimokkha-aṭṭhakathā : Kaṃkhāvita- raṇi.			



## PĀLIMUTTAKA-VINAYAVINICCHAYA-SAMGAHA

Talipat leaf.

211 leaves marked *ka* to *dhi*.

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium. Inked (faint). Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Vatthuttayaṃ namassitvā saraṇaṃ sabbapāṇinaṃ

Vinaye pāṭavatthāya yogāvacara-bhikkhunaṃ.

Vippakiṇṇamanaṃ kattha Pālimutta-vinicchayaṃ

Samāharitvā ekattha dassayittha-m-anākulam.

Tatrāyaṃ mātikā :

Divā-seyyā parikkhāro bhesajja-karaṇaṃ pi ca

Parittaṃ paṭisanthāro viññatti-kulasamgaḥo.

**MS. ends :**

Ettha ca nissaya-dānasseva sāmaneropatthānaṃ ca ekamaggaṃ iti imesu chasu ānisaṃsesu ekena saddhiṃ purimāni pañca cha honti dvihi tihi saddhiṃ aṭṭha catuhi saddhiṃ nava pañcabi saddhiṃ sabbehi p'etehi saddhiṃ ekādasam ti evaṃ vinayadharo puggalo pañca cha satta aṭṭha nava dasa ekādasam ca ānisaṃse labhati ti veditabbo.

Mahānisaṃsa-m-iccevaṃ kosallaṃ Vinaye sadā

Patthenten'ettha kātabbo abhiyogo punappunaṃ.

Iti Pālimuttaka-Vinayavinicchaya-samgahe Pakiṇṇakakathā samattā.

Niṭṭhito c'āyaṃ Pālimuttaka-Vinaya-vinicchaya-samgaḥo.

Siddhirastu. Subhamastu.

## SUMAṄGALAVILĀSINĪ

Talipat leaf.

412 leaves marked *ka* to *ra*.

(1) *thi*, *thī* and the marked on the same leaf.

(2) *thl*. *thl̄* and the marked on the same leaf.

(3) *dhi* and *dhī* marked on the same leaf.

Size of leaf.  $22\frac{1}{2}'' \times 2\frac{1}{2}''$ . 9 lines in a page.  
Sinhalese Script. New. In good condition. Medium  
writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayaṃ paṇṇā-pajjota-vihata-moha-  
tamaṃ

Sanarāmara-loka-garuṃ vande Sugataṃ gati-vimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva sacchikatvā ca  
Yaṃ upagato gatamalaṃ vande tam anuttaraṃ  
Dhammaṃ.

Sugatassa orasāṇaṃ puttāṇaṃ Māra-sena-mathanāṇaṃ  
Aṭṭhannaṃ pi samūhaṃ sirasā vande Ariya-saṃghaṃ.

**MS. ends :**

Parama-visuddhi - saddhā - buddhi - viriya - patimaṇḍitena  
sīlācārajjava - maddavādi - guṇasamudaya - samuditena sakasa-  
maya-samayantara-gahe najjhogāhana-samasattheṇa paṇṇāvey-  
yattiya-samannāgatena tipīṭaka-pariyattippabhede sātthakathe  
satthusāsane appaṭihata-ñāṇappabhāveṇa mahāveyyākaraṇena  
karaṇa-sampatti - janita-sukha-viniggata - madhurodāra - vacana-  
lāvanna-yuttana yutta-mutta-vādinā vādivareṇa maḍḍakavinā  
pabbhinna-paṭisaṃbhidā - parivāre chalabhiññādi - ppabhedā -

guṇa-patimaṇḍite uttari-manussa-dhamme suppatiṭṭhita-buddhīnaṃ therāṃ vaṃsappadīpānaṃ therāṇaṃ Mahāvihāra-vāsīnaṃ vaṃsālaṃkārahūtena vipula-visuddha-buddhīnā Buddhaghoso ti garuhi gahita-nāmadheyyena thereṇa katā'yam Sumaṃgalavilāsini nāma. Dīghanikāyatṭhakathā.

Paṃṇā-varaṅgaṇā mayhaṃ saṃjātā manamandire

Tosayantī jaṇaṃ sabbaṃ vuddhiṃ gacchatu sabbadā,

Ciraṃ jīvamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I Suttas 1-7	1886	xx. 348	PAR 7A
Vol. II Suttas 8-20	1931	xxxi. 349-696	PAR 7B
Vol. III Suttas 21-34	1932	697-1075	PAR 7C
Hewavitārana Edition. Sinhalese Script			
Vol. I Snttas 1-16	1918	ix. 432	PASN 2A
Do. Duplicate copy	...	...	PASN 2A (dup.)
Vol. II Suttas 17-34	1925	433-868	PASN 2B

### PAPAÑCASŪDANI

Talipat leaf.

521 leaves marked *ka* to *hl* + 2 leaves giving contents.

Size of leaf  $21\frac{1}{2}" \times 2\frac{1}{3}"$ . 9 lines in a page. Sinhalese Script. New. In good condition, but left and right-hand edges are slightly worm-eaten. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayam paññā-pajjota-vihata-

mohatamaṃ

Sanarāmara-loka-garum vande Sugataṃ gativimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva

sacchikatvā c'eva

Yaṃ upagato gatamalaṃ vande tamanuttaraṃ

Dhammaṃ.

Sugatassa orasānaṃ puttānaṃ Māra-sena-mathanānaṃ

Aṭṭhannaṃ pi samūhaṃ sirasā vande Ariya-saṃghaṃ.

**MS. ends :**

Parama-visuddha-buddhi-viriya-patimaṇḍitena sīlācāra-  
vajja-maddavādi-guṇasamudaya-samuditena sakasamayantara-  
gahanajjhogahaṇa-samatthena paṃñā-veyyattīya-samannāga-  
tena tipīṭaka-pariyatti-ppabhede sātṭhakathe satthusāsane appa-  
ṭṭhata-nāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti-  
jaṇita - sukhaviniggata - madhurodāra - vacana-lāvaṇṇa-yuttena  
yutta-mutta-vādinā vādivareṇa mahākaviuā bhinna-paṭisam-  
bhidā-parivāre chaḷabhiṃñādippabheda-guṇa-patimaṇḍite utta-  
rimanussa-dhamme suppatitṭhita-buddhīnaṃ theravaṃsappadī-  
pānaṃ therānaṃ Mahāvihāravāsīnaṃ vaṃsālaṃkārabhūtena  
visuddha-buddhinā Buddhoghoso ti garu-gahita-nāmadheyyena  
pana thereṇa katāyaṃ Papañcasūdanī nāma Majjhimanikā-  
yaṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanittaraṇesinaṃ

Dassenti kulaputtānaṃ nayaṃ diṭṭhi-visuddhiyā.

Yāva Buddhō ti nāmam pi suddhacittassa tādino  
Lokamhi lokajēṭṭhassa pavattati mahesiṇo ti.

Majjhimanikāyaṭṭhakathā niṭṭhitā

Siddhirastu. Subhamastu. Tikkhapaññassa hotu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Part I. Suttas 1—10	1922	viii. 323	PAR 9A
Part II. Suttas 11—50	1928	xi. 423	PAR 9B
Part III. Suttas 51—100	1933	vi. 454	PAR 9C
Part IV. Suttas 101—130	1937	vii. 239	PAR 9D
Part V. Suttas 131—152	1938	iii. 140	PAR 9E

### SĀRATTHAPPAKĀSINĪ

Talipat leaf.

331 leaves marked *ka* to *pe*.

Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayam paññā-pajjota-vihata-

moha-taṃ

Sanarāmara-loka-gaṇam vande Sugataṃ gati-vimuttaṃ.

Buddho pi buddhabhāvaṃ bhāvetvā c'eva

sacchikatvā ca

Yaṃ upagato vigata-malaṃ vande tam anuttaraṃ  
Dhammaṃ.

Sugatassa orasānaṃ puttānaṃ Mārasena-mathanānaṃ  
Aṭṭhannaṃ pi samūhaṃ sirasā vande Ariyasamghaṃ.

MS. ends :

Parama - visuddha - saddhā - buddhi - viriya - patimaṇḍitena  
silācāra - java - maddavādi - guṇa - samuda - samuditena sakasamaya -  
samayantara - gabhā - jhogāhana - samatthena paṃṇā - veyyattiya -  
samannāgatena tipīṭaka - pariyattippabhede sātṭhakathe satthu -  
sāsane appaṭihata - ṇāṇappabhāvena mahāveyyākaraṇena karaṇa -  
sampatti - janita - sukha - viniggata - madhur'odāra - vacana - lāvaṇṇa -  
yuttena yutta - mutta - vādinā vādivareṇa mahākavinā pabhinna -  
patimaṇḍitā - parivāre chalabhiṃṇādi - guṇa - patimaṇḍite uttari -  
manussadhamme suppatiṭṭhita - buddhīnaṃ Theravaṃsappadī -  
pānaṃ therānaṃ Mahāvihāra - vāsīnaṃ vaṃsālaṃkārabhūtena  
vipula - visuddha - buddhinā Buddhaghoso ti garu - gahita - nāma -  
dheyyena thereṇa katāyaṃ Saṃyuttanikāyassa aṭṭhakathā.

Yāva tiṭṭhati lokasmiṃ lokanittaraṇesinaṃ  
Dassenti kulaputtānaṃ nayaṃ sila - visuddhiyā.

Yāva Buddho ti nāmaṃ pi suddhacittassa tādino  
Lokamhi lokajetṭhassa pavattati mahesino ti.

Siddhirastu. Subhamastu. Kalyāṇamastu

Tikkhapaṇṇassa hotu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. : I Sagātha - vagga	1929	viii. 356	PAR 11A

Vol. II	Nidāna - vagga				
	Khandha - vagga				
	Salāyatana - vagga	1932	xii. 404	PAR 11B	
Vol. III	Salāyatana - vagga				
	Mahā - vagga	1937	xii. 451	PAR 11C	
Hewavitārana Edition.					
Vol. I	Sinhalese Script	1924	ix. 256	PASN 3A	

## MANORATHAPŪRAṆĪ

Talipat leaf.

435 leaves marked *ka* to *lr*.

(1) *to* and *tau* are marked on the same leaf.

(2) *bl* and *bl* are marked on the same leaf.

Size of leaf 22" × 2½". 9 lines in a page. Date of transcribing is given in the colophon as 10th February 1878. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā-sītala-hadayam paññā-pajjota-vihata-  
mohatamam  
Sanarāmara-loka-garum vande Sugatam gativimuttam.

Buddho pi buddhabhāvam bhāvetvā c'eva sacchikatvā ca  
Yam upagato gatamalam vande tam anuttaram  
Dhammam.

Sugatassa orasānaṃ puttānaṃ mārasena-mathanānaṃ  
Aṭṭhannaṃ pi samūhaṃ sirasā vande Ariya-saṃghaṃ.

**MS. ends :**

Parama - visuddha - saddhā - buddhi - viriya - patimaṇḍitena  
silācārajjava-maddavādi-guṇa-samudaya-samuditena sakasa-  
maya-samayantara-gaḥaṇa'jjhogāhaṇa-samattheṇa paññāvey-  
yattiyā samannāgatenā tipīṭaka-pariyattippabhede sātṭhakathe  
satthusaṇe appaṭihata-ñāṇappabhāveṇa mahāveyyākaraṇeṇa  
karaṇa - sampatti - janitha - sukha - viniggata - madhur'odāra - vaca-  
ṇalāvaṇṇa - yuttena muttavādinā vādivareṇa mahākaviṇā pabhiṇ-  
ṇa - paṭisambhidā - parivāre chalabhiññādippabhede-guṇa-pati-  
maṇḍite uttarimanussa-dhamme suppatiṭṭhita-buddhīnaṃ the-  
rānaṃ theravaṃsappadīpānaṃ Mahāvihāra-vāsīnaṃ vaṃsālaṃ-  
kāra-bhūteṇa suvipula-visuddha-buddhiṇā Buddhaghoso ti garu-  
gahita-nāmadheyyeṇa thereṇa katā'yaṃ Manorathapūraṇa-  
Aṅguttaranikāy'aṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanittaraṇesiṇaṃ  
Dassenti kulaputtānaṃ paṇaṃ cittavisuddhiyā.

Yāva Buddho nāmaṃ pi suddhacittassa tādiṇo  
Lokamhi lokajetṭhamhi pavattati mahesiṇo.

Siddhiṃ.

Aṅguttaranikāy'aṭṭhakathā niṭṭhitā.

Imiṇā puññakammeṇa mā me bālasamāgamo  
Sataṃ samāgamo hotu yāva nibbāṇa-pattiyā.

Siddhirastu. Subhamastu. Ārogyamastu.

Kristuvarṣa 1878 <sup>2</sup>/<sub>10</sub> veni dinadī liyā tīndukaraṇalada  
Aṅguttara-aṭṭhāvāyī. Nimi.



<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I. Nipāta 1	1924	vii. 458	PAR 13A
Vol. II. Nipātas 1—3	1930	viii. 386	PAR 13B
Vol. III. Nipātas 4—6	1936	vii. 416	PAR 13C
Vol. IV. Nipātas 7—9	1940	207	PAR 13D
Hewavitāraṇa Edn. Sinhalese Script			
Vol. I Nipātas 1—3	1923	x. 504	PASN 4A

## KHUDDAKAPĀṬHA-AṬṬHAKATHĀ

Talipat leaf.

84 leaves marked *kā* to *cū*.

(1) *kā* and *ki* are marked on the same leaf.

Size of leaf  $22\frac{1}{2} \times 2\frac{1}{2}$ ". 9 lines in a page. Sinhalese Script. New. In good condition. Writing medium. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ saraṇaṃ gacchāmi

Dhammaṃ saraṇaṃ gacchāmi

Samghaṃ saraṇaṃ gacchāmi

Dutiyam pi Buddhaṃ saraṇaṃ gacchāmi

Dutiyam pi Dhammaṃ saraṇaṃ gacchāmi

Dutiyam pi samghaṃ saraṇaṃ gacchāmi

Tatīyaṃ pi Buddhamaṃ saraṇaṃ gacchāmi  
 Tatīyaṃ pi Dhammaṃ saraṇaṃ gacchāmi  
 Tatīyaṃ pi saṃghaṃ saraṇaṃ gacchāmi,

Saraṇattayaṃ,

MS. ends :

Parama-visuddha-saddhā-buddhi-viriya-guṇa-patimaṇḍi-  
 tena silācārajjava-maddavādi-guṇa-samudaya-samuditenā saka-  
 samaya-samayantara-gaḥana'jjhogāhaṇa-samattheṇa paññāvey-  
 yattīya-samannāgatena tipīṭaka-pariyattippabhede sātthakathe  
 satthusāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena  
 karaṇa-sampatti-jaṇita-sukha-viniggata-madhur'odāra-vacana-  
 lāvaṇṇa-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā  
 chalabhiññā-ṭṭhisambhidādi-guṇa-patimaṇḍitenā uttarimanu-  
 sa-dhamme suppatiṭṭhita-buddhīnaṃ theravaṃsappadīpā the-  
 rāṇaṃ Mahāvīhāravāsīnaṃ vaṃsālaṃkāra-bhūtena visuddha-  
 vipula-buddhinā Buddhaghosa ti garuhi gaḥita-nāmadheyyena  
 thereṇa kathā ayaṃ Khuddakapāṭha-vaṇṇanā.

Tāva tiṭṭhatu lokasmiṃ lokanittaraṇesinaṃ  
 Dassentu kulaputtānaṃ nāyaṃ silavisuddhiyā.

Yāva Buddhō ti nāmaṃ pi suddhacittassa tādino  
 Lokamhi lokajetṭhassa pavattati mahesino ti.

Paramatthajotikāya Khuddakattakathāya Khuddakapā-  
 ṭha-vaṇṇanā niṭṭhitā.

Khuddakapāṭha-aṭṭhakathā-pāli.

Tikkhapaññassa hotu. Siddhirastu. Subhamastu.

*References in Printed Literature.*

See under Khuddaka-pāṭha.

## DHAMMAPADAṬṬHAKATHĀ

Talipat leaf.

347 leaves marked *ka* to *phe* + 4 leaves giving contents.

(1) *gām* and *gaḥ* are marked on the same leaf.

(2) Corrections are made by the scribe in the marking of leaves from *pa* to *pah*. The same mark is made on two leaves, but the sequence of leaves is correct.

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahāmohatam'onaddho loke lokanta-dassinā  
Yena saddhamma-pajjoto jalito jalitiddhinā.

Tassa pāde namassitvā sambuddhassa sirīmato  
Saddhammañc'assa pūjetvā katvā saṃghassa-mañjalim.

Taṃ taṃ kāraṇam āgamma dhammāddhammesu kovido  
Sampatta-saddhammapado Satthā Dhammapadam  
subhaṃ.

**MS. ends :**

Parama-visuddha-saddhā-buddhi-viriya-patimaṇḍiteṇa silā-  
cārajjava-maddavādi-guṇa-samudaya-samuḍiteṇa sakasamaya-

samantara-gahaṇa-majjhe-gahana-samatthena paṃṇāveyyattiya-samannāgatena teṭṭaka-khupamriyattippabhede sātṭhakathe satthasāsane appaṭihatañāṇappabhāvena mahāveyyākaraṇena karaṇa-sampatti-jaṇita-sukha-viṇiyyata-varodā-vacanalāvappa-yuttena yutta-mutta-vādinā cārena mahākavinā chaḷabhiṃñāpaṭisambhidāḍḍippabheda-guṇa-patimaṇḍite uttarimanussa-dhamme appaṭihata - buddhīnaṃ theravaṃsappadīpaṇaṃ therāṇaṃ Mahāvihāravāsīnaṃ vaṃsālaṃkāra-bhūtena vipula-visuddhinā Buddhaghosa ti guruhi gahita-nāmadheyyena katā ayaṃ Dhammapadassa atthavaṇṇanā.

Sivamastu.

<i>References in Printed Literature</i>		<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script				
Vol. I	Part I (Vagga 1)	1906	159	PAR 15A (1)
Vol. I	Part II (Vaggas 2-4)	1909	xx. 160-462	„ 15A (2)
Vol. II	(Vaggas 5-8)	1911	vi. 290	„ 15B
Vol. III	(Vaggas 9-22)	1912	viii. 515	„ 15C
Vol. IV	(Vaggas 23-26)	1914	xv. 255	„ 15D
Vol. V	Index	1915	76	„ 15E
Hewavitarāṇa Edition. Sinhalese Script				
Vol. I	Vaggas 1-9	1919	xi. 366	PASN 6A
Do.	Duplicate Copy	„	„	„ 6A (dup.)
Vol. II	Vaggas 10-26	1922	xii. 369-709	„ 6B
English Translation ("Buddhist legends") in Harvard Oriental Series				
Part I	Vaggas 1-2	1921	xxxviii. 328	BDR 346
Part II	Vaggas 3-12	1921	366	„ 347
Part III	Vaggas 13-26	1921	391	„ 348

VIMĀNAVATTHU-AṬṬHAKATHĀ  
(PARAMATTHADĪPANĪ)

Talipat leaf.

108 leaves marked *ka* to *cho*+ 1 leaf of contents.

(1) *kaḥ* and *kha* are marked on the same leaf.

(2) *nū* is marked on two leaves.

(3) *naḥ* and *ca* are marked on the same leaf.

Size of leaf  $22\frac{1}{2}'' \times 2\frac{1}{2}''$ . 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgarapāraguṃ  
Vande nipuna-gambhīraṃ vicitta-naya-desanaṃ

Vijjācaraṇa-sampannaṃ yena nīyanti lokato  
Vande taṃ uttamaṃ dhammaṃ sammā-sambuddha-  
desanaṃ

Sīlādi-guṇa-sampanno t̥hito maggaphalesu yo  
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

MS. ends :

Iti taṃ saṃkarontena yaṃ taṃ adhigataṃ mayā  
Puññaṃ tassānubhāvena lokanāthassa sāsane.

Ogāhetvā visuddhāya sīlādi-paṭipattiyā  
Sabbehi dehiṇo sānte vimutti-rasa-bhāgiṇo

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsanaṃ  
Tasmiṃ ca gāravā niccaṃ hontu sabbe pi pāṇiṇo.

Sammā vassatu kālena devo pi jagati-pati  
Saddhammanirato lokam dhammen'eva pasāsātū ti

Iti Badaratittha - vihāra-vāsinā Ācariya - Dhammapālena  
katāya Paramatthadīpaniyā Khuddakaṭṭhakathāya Vimāṇa-  
vatthu-vaṇṇanā niṭṭhitā.

Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman script	1901	xv. 374	PAR 24
Hewavitārana Edition. Sinhalese Script	1925	iv. 318	PASN 9

### PETAVATTHU-AṬṬHAKATHĀ (PARAMATTHADĪPANĪ)

Talipat leaf.

100 leaves marked *ka* to *chu*.

(1) *ghr̥* is not marked, but the sequence of  
leaves is correct.

Size of leaf 22" × 2½". 9 lines in a page.  
Sinhalese script. New. In good condition. Fairly  
large writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāraṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ  
Vande nipuṇa-gambhīraṃ vicitram naya-desanaṃ

Vijjācaraṇa-sampannaṃ yena nīyanti lokato  
Vande tam-anuttara-dhammaṃ sammā-sambuddha-

pūjitaṃ.

Silādi-guṇa-sampanno t̥hito magga-phalesu yo  
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

**MS. ends :**

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsanaṃ  
Tasmiṃ sagāravā niccaṃ hontu sabb'eva paṇino.

Sammā vassatu kālena devo pi jagati-pati  
Saddhammanirato lokaṃ dhammen'eva pasāsatu ti.

Badaratittha-vihāra-vāsinā munivara-yatinā bhadantena  
ācariya-Dhammapālena katā Petavatthu-saṃvaṇṇanā samattā.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Sript	1894	x. 303	PAR 26
Hewavitarāṇa Edition. Sinhalese			
	Script 1917	viii. 206	PASN 10
Do. Duplicate copy	„		PASN 10 (dup.)

BUDDHAVAMSA-ATTHAKATHĀ  
(MADHURATTHAVILĀSINĪ)

Talipat leaf. 139 leaves marked *ka* to *jhe* and  
also in figures 1—139.

Size of leaf 22" × 2 $\frac{1}{8}$ ". 9 lines in a page. Sinhalese Script. New. In good condition. Large writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Ananta-ñāṇaṃ karuṇālayaṃ layaṃ  
Malassa buddhaṃ susamāhitaṃ hitaṃ  
Namāmi dhammaṃ bhavasamvaram varam  
Guṇākaraṇ c'eva niraṃgaṇaṃ gaṇaṃ.

Paṃṇā ca seṭṭho jīṇasāvakaṇaṃ  
 Yaṃ dhammasenāpati dhamparājaṃ  
 Apucchi satthāraṃ apārapāraguṃ  
 Niraṃgaṇo ñātigaṇassa majjhe.

**MS. ends :**

Garuhi gaḥita-nāmena Buddhadatto ti vissuta-  
 tthereṇa katvā atthakatha mamadhuratthaṃ  
 vilāsayitvāna.  
 Potthakaṃ ṭhapaṇitvā parampare  
 Aciraṭṭhitabhāvena avaseva maccuvasaṃ gato.

Iti bhānavāravaseṇa chabbīsati bhāṇavārā gandhavasena  
 pañcasatādhikā cha saḥassa ganthā akkharavasena tisahassā-  
 dhikā dvesatasahassakkharāṇi.

Anena me sabbabhave bhaveyyaṃ  
 Jātismaro sabbaguṇupatto  
 Dhanena rupeta kulena cāgo  
 Buddhho bhavissāmi anāgatesu.

Yāni sippāni lokasmiṃ anuṃ thūlāni sabbaso  
 Tāni sabbāni sippāni sayāṃ siddhā bhavantu me

Siddhirastu. Subhamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Hewavitarana Edition. Sinhalese			
Script	1922	vii. 268	PASN 17

CARIYĀPIṬAKA-ATṬHAKATHĀ  
 (PARAMATTHADĪPANĪ)

Talipat leaf. 137 leaves marked *ka* to *jhl.*



Size of leaf  $22\frac{1}{2}'' \times 2\frac{1}{2}''$ . 9 lines in a page.  
Sinhalese Script. New. In good condition. Writing  
medium. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Cariyā sabbalokassa hitāyassa mahesino  
Acinteyyānubhāvānaṃ vande lokagganāyakaṃ.

Vijjācaraṇa-sampannā yena niyyanti lokato  
Vande tam uttamaṃ dhammaṃ sammāsambuddha-  
pūjitaṃ.

Sīlādi-guṇa-sampannaṃ t̥hito maggaphalesu so  
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

**MS. ends :**

Iti taṃ saṃkharontena yaṃ taṃ adhigataṃ mayā  
Puññaṃ tass'ānubhāvena lokanāthassa sāsanaṃ.

Ogāhetvā visuddhāya sīlādipaṭipattiyā  
Sabbe videhino hontu vimutti-rasa-bhāgino.

Ciraṃ tiṭṭhatu lokasmaṃ sammāsambuddha-sāsanaṃ  
Tasmaṃ sagāravā niccaṃ hontu sabbe pi pānino.

Sammā vassatu kālana devo pi jagati-patī  
Saddhamma-nirato loko dhammen'idam pasāsatu ti.

Naditittha-vihāra-vāsinā ācariya-Dhammapālena katā cari-  
yāpiṭaka-vaṇṇanā niṭṭhitā.

Cariyāpiṭakatṭhakathā niṭṭhitā.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition, Roman Script	1939	xiv, 334	PAR 38,

## UDĀNA-AṬṬHAKATHĀ (PARAMATTHA-DĪPAṆĪ)

Talipat leaf.

177 leaves marked *ka* to *tha*

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese Script. New. Good. Medium writing. Inked. Complete.

The MS. is disfigured by someone by underlining and making corrections with a copying pencil.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākārunikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ  
Vande nipuna-gambhīraṃ vicitra-naya-desanaṃ.

Vijjācaraṇa-sampannā yena nīyanti lokato  
Vande tam uttamaṃ dhammaṃ sammāsambuddha-  
pūjitaṃ.

Sīlādi-guṇa-sampanno t̥hito maggaphalesu yo  
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

**MS. ends :**

Iti taṃ saṃkharontena nayaṃ yaṃ adhigataṃ mayā  
Puññattassānubhāveṇa lokanāthassa sāsanaṃ.

Ogāhitvā visuddhāya sīlādi-paṭipattiyā  
Sabbe pi dehino hontu vimuttirasa-bhāgiṇo.

Ciraṃ tiṭṭhatu lokasmaiṃ sammāsambuddha-sāsanaṃ  
Tasmaiṃ sagāravā niccaṃ hontu sabbe pi pāṇiṇo.

Sammā vassatu kāleṇa devā pi jagati-pati  
Saddhammanirato lokaṃ dhammeṇ'eva pasādatū ti,

Badārittittha-vihāra-vāsino ācariya-Dhammapāleṇa kattā  
Udāṇassā aṭṭhakathā.

Caliyagāme jātena Haṭṭhaññāṇasāgaram paṇḍitena sodhi-  
taṃ sātṭhakathaṃ.

Uddānaṃ niṭṭhitam.

Nibhānaṃ paccayo hotī ti.

Ya Dhammapāleṇa kattā Udāṇassā aṭṭhakathā.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1926	517	PAR 17
Hewavitārana Edition. Sinhalese Script	1920	xi. 326	PASN 7

### ITIVUTTAKA-AṬṬHAKATHĀ (PARAMATTHADĪPANĪ)

Talipat leaf. 134 leaves marked *ka* to *jhū*

Size of leaf 22" × 2½". 9 lines in a page. Sinha-  
lese Script. New. In good condition. Medium  
writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ  
Vande nipuṇaṃ gambhīraṃ vicitra-naya-desanaṃ.

Vijjācaraṇa-sampannaṃ neyyāti yutti lokato  
Vande tam uttamaṃ dhammaṃ sammāsambuddha-  
pūjitaṃ.

Sīlādi-guṇa-sampanno t̥hito magga-phalesu yo  
Vande-ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

**MS. ends :**

Taṃ taṃ karontena yantaṃ adhigata maṃhayā  
Puṃñaṃ tassānubhāvena lokanāthassa sāsanaṃ.

Ogāhetvā visuddhisīlāya patipattiyā  
Sabbe pi dehino honti vimutti-rasa-bhāgino.

Ciraṃ tiṭṭhatu lokasmiṃ sammāsambuddha-sāsanaṃ  
Tasmiṃ gāravā niccā hontu sabbe pi pānino.

Sammā vassatu kālena devoti jagati patī  
Saddhammanirato loka dhammen'eva pasāsasu ti.

Badaratittha-vihāra-vāsino ācariya Dhammapālena katā  
Itivuttakassa Aṭṭhakathā niṭṭhitā.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I	1934	vi. 180	PAR 19A
Vol. II	1936	vi. 198	PAR 19B

**SUTTANIPĀTA-AṬṬHAKATHĀ**  
(PARAMATTHAJOTIKĀ)

Talipat leaf.

256 leaves marked *ka* to *taḥ*

Size of leaf 23" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Uttamaṃ vandaneyyānaṃ vanditvā ratanattayaṃ  
Yo khuddakanikāyaṃhi khuddācārappahāyinā.

Desito lokanāthena lokanissaraṇesinā  
Tassa Suttanipātassa karissāṃ'atthavannanaṃ.

**MS. ends :**

Parama-visuddhi-saddhā-buddhi-viriyaguṇa-patimaṇḍitena  
sīlācārajjava-maddavādiguṇa-sumudaya-samuditena sakasama-  
yantara-haṇajjhogāhaṇa-samattheṇa pañña-veyyattiya-saman-  
nāgatena tipīṭaka-pariyatti-ppabhede sātṭhakathe satthusāsane  
appaṭihata-ñāṇa-ppabhāveṇa mahāveyyākaraṇena sampatti-  
jaṇita-sukha - viniggata - madhur'odāra-vacana-lāvaṇṇa-yuttena  
yutta-mutta-vādinā vādivareṇa mahākaviṇā chaḷabhiññā-paṭi-  
sambhidādi-ppabheda-guṇa-patimaṇḍite uttari-manussa-dham-  
mena suppatitṭhita-buddhīnaṃ theravaṃsappadīpānaṃ porāṇa-  
mahāvihāra-vāsīnaṃ vaṃsālaṃkāra-bhūtena vipula-visuddha-  
buddhinā Buddhaghoso ti garu-gahita-nāmadheyyena katā ayaṃ  
Paramatthajotikā nāma Suttanipātaṭṭhakathā.

Tāva tiṭṭhatu lokasmiṃ lokanittaraṇesinaṃ  
Dassenti kulaputtānaṃ nayaṃ silavisuddhiyā.

Yāva Buddho ti nāmaṃ pi suddha-cittassa tādino  
Lokaṃhi loka-jeṭṭhassa pavattati mahesino.

Suttanipātaṭṭhakathā niṭṭhitā.

Tikkhapaññassa hotu. Sugatanāthagotra.

Siddhirastu. Subhamastu. Kalyāṇamastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script			
Vol. I Vaggas 1—2	1916	379	PAR 22A
Vol. II Vaggas 3—5	1917	vi. 380-608	PAR 22B
Do. Duplicate copy	1917	vi. 380-608	PAR 22B (dup)
Vol. III Index	1918	viii. 609-881	PAR 22C
Hewavitarāṇa Edition. Sinhalese			
Script	1920	xii. 560	PASN 8
Do. Duplicate copy	„	„	PASN 8 (dup).

THERAGĀTHĀ-AṬṬHAKATHĀ  
 THERĪGĀTHĀ-AṬṬHAKATHĀ  
 (PARAMATTHADĪPAṆĪ).

Talipat leaf. 321 leaves.

Size of leaf 23" × 2½". 9 lines in a page.  
 Sinhalese script. New. In good condition. writing  
 fairly large. Inked.

(1) Theragāthā-aṭṭhakathā. Incomplete.

154 leaves marked *ka* to *ñl̄*.

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Mahākāruṇikaṃ nāthaṃ ñeyyaṃ sāgara-pāraguṃ  
 Vande nipuṇa-gambhīraṃ vicitra-naya-desanaṃ.

Vijjācaraṇa-sampanṇo yena nīyyanti lokato  
 Vande tam anuttamaṃ dhammaṃ sammā-sambuddha-  
 pūjitaṃ.

Silādi-guṇa-sampañño t̥hito maggaphalesu yo  
Vande ariya-saṃghaṃ taṃ puññakkhettaṃ anuttaraṃ.

**MS. ends :**

Satthā tassa ajjhāsayaṃ ñatvā tasmim̐ aṭṭhāsi. Tattha  
t̥hitaṃ bhagavantaṃ kālānusāragandhena pūjetvā samburasira-  
maṃ lokanti ādikāhi dasahi gāthāhi abhitthavi. Taṃ satthā  
ukaṃ dadāti vā ganhati vā ubho pi te coreti maññantu apāya-  
gāmike.

Siddhirastu. Subhamastu.

Jayamaṃgalaṃ. Subhaṃ.

Ñibbāṇapaccayo hotu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition Roman Script			
Vol. I Eka-nipāta	1940	xii. 249	PAR 28
Hewavitarana Edition. Sinhalese			
Script Vol. I	1918	vi. 592	PASN 11A
Do. Duplicate Copy	„	„	PASN 11A (dup.)
Vol. II	1925	iv. 318	PASN 11B

With reference to this MS. Mr. F. L. Woodward makes the following observation in his Preface to the P.T.S. edition of the Theragāthā-aṭṭhakathā :—

“ This MS. is clearly written, but by a scribe of S. Ceylon, who copied most of the Pāli-Sinhālese MSS. (as appears by the handwriting), but evidently knew little Pāli beyond the words in ordinary use. Hence much nonsense occurs, and many repetitions, omissions of words, lines and even of whole pages. Moreover, it stops short in the middle of the 6th number of the 3rd Nipāta, without remark by the scribe. Nevertheless, it has been useful to me in supplying correctly words, or clues to words, where the other MSS. are corrupt.”

(2) *Therigāthā-aṭṭhakathā*. Complete.167 leaves marked *ka* to *ṭṛ*.**Begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Idāni therigāthānaṃ attha-saṃvaṇṇanāya okāso anuppatto.

**Ends :**

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsaṇaṃ  
Obhāsetvā visuddhāya sīlādi-paṭipattiyā  
Sabbe pi dehino hontu vimuttiraṣa-bhāgino.

Ciraṃ tiṭṭhatu lokasmiṃ sammā-sambuddha-sāsaṇaṃ  
Tasmiṃ sagāravā niccaṃ hontu sabbe pi pānino.

Sammā vassatu kālena devo pi dharaṇipati  
Saddhamma-nirato lokaṃ dhammen'eva satā.

Esā sakalassā pi niṭṭhatā  
Ciraṃ niṭṭhitassa dhammassa niṭṭhāpentena mayā.

Yaṃ pattam kusalam tassa ānubhāvena pānino  
Sabbe dhammarājassa ñatvā dhammaṃ sukhāvahaṃ.

Pāpunanti visuddhāya sukhāya paṭipattiyā  
Asokam anupāyāsaṃ nibbāna-sukham uttamaṃ.

Ciraṃ tiṭṭhatu saddhammo dhamme hontu sagāravā  
Sabbe pi sadākālena sammā devo pavassatu.

Ciraṃ tiṭṭhatu sadhammo kālavaṃsaṃ pajī ciraṃ  
Tappetu devo kālena rājā rakkhātu medanī ti.

Therigāthā-vaṇṇanā niṭṭhitā.

Samāptam. Siddhirastu. Subhamastu.



References in Printed Literature	Year	Pages	Shelf No.
P. T. S. Edition. Roman Script	1893	xxviii. 319	PAR 29
Hewavitarana Edition. Sinhalese			
Script	1918	viii. 259	PASN 12
Do. Duplicate copy	"	"	PASN 12 (dup.)

MAHĀNIDDESA-AṬṬHAKATHĀ  
(SADDHAMMAPAJJOTIKĀ)

Talipat leaf. 229 leaves marked *ka* to *ṇu*.

(1) *chau* is not marked but sequence is correct.

Size of leaf 22½" × 2½". 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Avijjā-lamghim ghāṭento nandirāgañ ca mūlato  
Bhāventatṭhamgikam maggam phussi yo amatam padam.

Pāpunitvā jiṇo bodhim Migadāyam vigāhiya  
Dhammacakkam pavattetvā therā-konḍaññaṃ-ādito.

Aṭṭhārasannaṃ koṭīnaṃ bodhesi jināmahe tahiṃ  
Vandeham sirasā tassa sabbasattānam uttamaṃ.

MS. ends :

Saddhammapajjotikāya aṭṭhakathāyattha bhaṇita-  
kusalehi

Gaṇitā tu bhāṇavārā ñeyy'atireka cattāro disā  
Ānuttubena assa chandadibandhanena gaṇiyamāṇā tu  
Atireka-dasa-sahassa gāthā ti viññeyyā.

Sāsaṇaṃ ciratṭhitattaṃ lokahitatthaṃ samādareṇa  
Mayā puññaṃ imaṃ cayatā yaṃ pattam anappakaṃ  
vipulaṃ.

Puññaena tena loka saddhammarasāyaṇaṃ dasabalassa  
Upayumjitvā vimalaṃ pappotuṃ sukhaṃ sukhena vā ti.

Saddhammapajjotikāya nāma Mahānidhesassa aṭṭhakathā  
niṭṭhitā.

Iminā lekha-puññaena mā me bālasamāgamo  
Tipiṭakadharo homi Metteyyasṣeva santike.

Siddhirastu. Subhamastu. Ārogyamastu.

Mahānidhesaṭṭhakathā niṭṭhitā.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script Vol. I	1931	x. 245	PAR 32A
Do. Do. Vol. II	1939	vi. 246-489	„ 32B
Do. Do. Vol. III	1940	157	„ 32C
Hewavitarana Edition. Sinhalese Script	1921	v. 412	PASN 14.

### APADĀNA-AṬṬHAKATHĀ (VISUDDHAJANAVILĀSINĪ)

Talipat leaf. 255 leaves marked *ka* to *tām*.

Size of leaf  $22\frac{1}{2}'' \times 2\frac{1}{2}''$ . 9 lines in a page. Sinhalese Script. New. In good condition. Writing fairly large. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Vanditvā sirasā setṭhaṃ Buddham appaṭipuggalaṃ  
Ñayyaṃ sāgaram uttiṇṇaṃ tinnaṃ saṃsāra-sāgaram

Tath'eva paramaṃ santaṃ gambhīraṃ duddasaṃ  
 Anuṃ bhavābhava-karaṃ suddhaṃ Dhammaṃ  
 sambuddha-pūjitaṃ  
 Tath'eva mahagghaṃ Saṃghaṃ osaṃgaṃ saṃghaṃ  
 muttamaṃ  
 Uttamaṃ uttamaṃ dakkhiṇeyyāṇaṃ santrindriyaṃ  
 anāsavaṃ

MS. ends:

Iti Visuddhajanavilāsiniyā Apadānaṭṭhakathā.

Ettāvataṃ buddha-pacceka-buddha-sāvaka-ttherassa apadā-  
 naṭṭhakathā niṭṭhitaṃ.

Sīhaladīpake appicchatādi-guṇavantaṇaṃ theravaṃsappa-  
 dīpānaṃ Ānanda-ttherādīnaṃ sabba-santāna-taṇhā-māna-diṭṭ-  
 hādayo chedana-viggaha-vivecanādyatthaṃ sattahi māsehi ati-  
 viya ārādhaṇena laddha-bodhisambhāraṃ gavesantena sati-  
 dhiti-gati-viriya-parakkamantena mahā-sāmaṇa-guṇa-sobha-  
 ṇena tipitakadhareṇa paṇḍitena ābhaṭaṃ imaṃ Apadānaṭṭha-  
 kathaṃ saddho sadevako loko jānātū ti.

Apadānaṭṭhakathā samattā.

Siddhirastu. Subhamastu. Tikkhapaññaṃ hotu.

*References in Printed Literature.* Published in Vol. 29 of  
 "Simon Hewavitāraṇa Bequest" Series, Colombo. No copy in  
 Adyar Library.

## JĀTAKAṬṬHAKATHĀ, PART I

Talipat leaf.

4 leaves of contents + 623 leaves marked *ka* to  
 2 *nāṃ*.

- (1) two leaves are marked *kr̥*.
- (2) *cha* and *chā* are marked on the same leaf.
- (3) *chr̥* and *chl̥* " "
- (4) two leaves are marked *ja*.
- (5) *jām* and *jaḥ* are marked on the same leaf.
- (6) two leaves are marked *ñz̥*.
- (7) *mo* and *mau* are marked on the same leaf.
- (8) two leaves are marked *dhr̥*.

Size of leaf  $22\frac{1}{2}'' \times 2\frac{1}{2}''$ . 9 lines in a page. Sinhalese Script. New. In good condition. Good medium writing. Inked.

Contents: Beginning of Jātaka commentary to end of dvādasā nipāta (twelfth section).

**MS. begins:**

Namo tassa bhagavato arahato sammā sambuddhassa.

Jātikoṭi-sahasseehi pamāṇa-rahitaṃ hitaṃ  
Lokassa lokanāthena kataṃ yena mahesinā.

Tassa pāde namassitvā katvā dhammassa c'añjaliṃ  
Saṃghaṇ ca patimānetvā sabba-sammāna-bhājanaṃ.

**MS. ends:**

Rājā mahāsattassa kathāya attamano hutvā tassa mahan-  
taṃ yasaṃ adāsi. Satthā imaṃ desanaṃ āharitvā evaṃ  
mahārāja pubbe p'esa pañho samuṭṭhahi paṇḍitā vacanaṃ  
kathayim̐su ime dvattimsāyākārehi amitto ca mitto ca jāni-  
tabbo ti vatvā jātakaṃ samodhānesi. Tadā rājā Ānando ahosi,  
paṇḍito'macco aham evā ti.

Mittāmitta-jātakaṃ.

Dvādasā-nipāta-vannanā niṭṭhitā.

## JĀTAKATṬHAKATHĀ, PART II

Talipat leaf.

1 leaf of contents + 556 leaves masked 2 *nah* to 3 *cu*.

Size of leaf  $22\frac{1}{2}'' \times 2\frac{1}{2}''$ . 9 lines in a page. Sinhalese script. New. In good condition. Good medium writing. Inked. Complete.

**MS. begins:**

Namo tassa bhagavato arahato sammā sambuddhassa.

Ahosi me ambaphalāni pubbe ti idaṃ satthā Jetavane viharanto Devadattaṃ ārabba kathesi. Devadatto hi ahaṃ buddho bhavissāmi mayhaṃ samaṇo Gotamo n'ev'ācariyo na upajjhāyo ti ācariyaṃ patikkhāya jhānā parihīno saṃghaṃ bhinditvā anupubbena Sāvattiyaṃ anugacchanto bahi Jetavane paṭhaviyā vivare dinne avāciṃ pāvisi.

**MS. ends:**

Paṭisandhi mānusi bhogā vāsanā piṭakattaye  
Dānasīlamayā paññā mama hotu bhavābhave.

Anenā me sabba-bhavābhavā sujātissarā saṅgunupa-  
Dhanena rūpena kulena cāgo buddho bhavissāmi  
anāgatesu.

Imaṃ likhita-puññaṃ Metteyyaṃ upasaṃkamim  
Patitṭhahitvā saraṇe suppatiṭṭhāmi sāsane.

Icchitaṃ patthitaṃ mayhaṃ khippam eva samijjhātu  
Pūrentu citta-saṃkappā cando pannaraso yathā ti.

Sivamastu.

Varusa 1886  $\frac{5}{14}$  veni dina dīya.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Fausböll's Edition. Roman Script.			
Vol. I Eka-nipāta	1877	viii. 511	PAR 30A
Vol. II Duka-tika nipāta	1879	451	„ 30B
Vol. III Catukka-nipāta	1883	543	„ 30C
Vol. IV Dasa-visati nipāta	1887	vi. 499	„ 30D
Vol. V Tīṃsa-asīti nipāta	1891	511	„ 30E
Vol. IV Mahā nipāta	1896	597	„ 30F
Vol. VII Index	1897	246	„ 30G
Index to Jātakas in J. P. T. S.	1890	1-13	PAR J 9
Hewavitāraṇa Edition. Sinhalese Script			
Part I	1926	xvi. 428	PASN 13A
Part VI	1937	330	PASN 13F
Ten Jātakas (Text and English Translation)			
	1872	127	BDR 67
English Translation :			
Vol. I Stories 1-150	1895	xxvi. 324	BDR 850
Vol. II „ 151-300	1895	xx. 316	„ 851
Vol. III „ 301-438	1897	xx. 328	„ 832
Vol. IV „ 439-510	1901	xii. 320	„ 853
Vol. V „ 511-537	1905	xiii. 288	„ 854
Vol. VI „ 538-547	1907	viii. 314	„ 855
English Translation of Nidānakathā			
by T. W. Rhys Davids	1878	lxxx. 256	BDR 311
Sinhalese Translation. Part I	1881	136	SNH 10

PAṬISAMBHIDĀMAGGA-AṬṬHAKATHĀ  
(SADDHAMMAPPAKĀSINĪ)

Talipat leaf. 295 leaves marked *ka* to *dhṛ*.

(1) *ghl* and *ghl̄* are marked on the same leaf.

Size of leaf 22" × 2½" : 9 lines in a page.

Sinhalese Script. New. In good condition. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Yo sabba-lokātiga-sabba-sobhā  
Yutto hi sabbehi gunehi yutto  
Dosehi sabbehi savāsanehi  
Mutto vimuttiṃ paramaṃ vadānā.

Niccaṃ dayā-candana-sīti-citto  
Paññāravijjoti-sabba-ñeyyo  
Sabbesu bhūtesu tamagga-bhūtaṃ  
Bhūtattha-nāthaṃ sirasā namitvā.

**MS. ends :**

Samayaṃ anulomentī therāṇaṃ theravādapadīpāṇaṃ  
Niṭṭhaṃ gatāya tāsāṃ aṭṭhakathā lokahitā jānāni.

Dhammaṃ anulomentā attahitaṃ ca parahitaṃ ca  
sādhento  
Niṭṭhaṃ gacchanto kathā manorathā sabbasattānaṃ.

Saddhammapakāsiniyā aṭṭhakathāy'ettha ganitaṃ  
kusalehi  
Ganita tu bhānavārā viññeyyā aṭṭhapamañāsā.

Anuṭṭhubhadenassā chandho bandhena ganiyamānā tu  
Cuddasa-sahassa-saṃkhātā gāthāyo pañca ca satāni.

Sāsana-ciraṭṭhitatthaṃ lokahitatthaṃ ca sādareṇa mayā  
Puññaṃ imaṃ racayatā sampatta anappaṃ vipulaṃ.

Puññeṇa tena loka saddhamma-parasāyana dasabalasa  
Upayunñitvā vimalaṃ pappotu sukhaṃ sukhen'evā ti.

Saddhammapakāsiniyā nāma Paṭisambhidāmagga-paka-  
raṇassa aṭṭhakathā niṭṭhitā.

Sodhitā Paṭisambhidāmaggass'aṭṭhakathā ayaṃ  
Paññāsīhābhimaṇeṇa anuthereṇa dhīmatā.

Taṃ mūlakena puñṇena sabbe pappontu pānino  
Akiccen'āmataṃ santaṃ bhūpo pāletu bhūtaḷaṃ.

Siddhirastu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Text. Roman Script			
Part I	1933	vii. 386	PAR 35A
Part II	1940	387-528	PAR 35B
Hewavitarāṇa Edition. Sinhalese Script	1927	xix. 588	PASN I6

### ATTHASĀLINĪ

(DHAMMASAṄGANĪ-ATṬHAKATHĀ)

Talipat leaf. 186 leaves marked *ka* to *thl̃*.

Size of leaf  $22\frac{1}{2}" \times 2\frac{1}{2}"$ . 9 lines in a page. Sinha-  
lese Script. New. In good condition. Writing Medium.  
Inked. Complete.

MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Karuṇā viya sattesu paṃṇā yassa mahesino  
Ñeyya-dhammesu sabbesu pavattiya yathārucciṃ.

Dayāya tāya sattesu samussāhita-mānaso  
Pāṭiherāvasānamhi vasanto tidasālaye



Pāricchattaka-mūlamhi paṇḍukambala-nāmake  
Silāsane saṃnisinno ādicco'va Yugandhare.

MS. ends :

Parama-visuddha-saddhā-buddhi-viriya-patimaṇḍitena sīlā-  
cārajjava-maddavādi-guṇa-samudaya-samuditena sakasamaya-  
samayantara-gaḥaṇ'ajjhogāhaṇa-samatthena paññā-veyyattiya-  
samannāgatena tipīṭaka-pariyattippabhede sātṭhakathe satthu-  
sāsane appaṭihata-ñāṇappabhāvena mahā-veyyākaraṇena kara-  
ṇa-sampatti - janita-sukha - viniggata - madhur'odāra - vacaṇa -  
lāvaṇṇa-yuttana yutta-mutta-vādinā vādivareṇa mahākavinā  
pabhinna-paṭisambhidā-parivāra-chalabhiññāḍippabheda-guṇa -  
patimaṇḍite uttarimanussa-dhamme suppatiṭṭhita-buddhīnaṃ  
theravaṃsappadīpānaṃ therānaṃ Mahāvihāra-vāsīnaṃ vaṃsā-  
lakāra - bhūtena vipula - visuddha - buddhinā Buddhaghoso ti  
garuhi gahita-nāmadheyyena thereṇa katā ayaṃ Atthasālinī  
nāma Dhammasaṃgahaṭṭhakathā.

Tāva tiṭṭhatu lokasmim lokaniṭṭhāraṇesinaṃ  
Dassenti kulaputtānaṃ nayaṃ paññāvisuddhiyā.

Yāva buddho ti nāmaṃ pi suddhacittassa tādino  
Lokaṃ pi loka-jeṭṭhassa pavattati mahesino ti.

Siddhirastu. Maṅgalamastu.

Sugatavaccharā nābhigotra.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1897	vii. 434	PAR 40
English Translation (The Expositor)			
Vol. I	1920	xx. 287	BDR 873
Vol. II	1921	iv. 289-556	BDR 874

SAMMOHAVINODANĪ  
(VIBHAṄGA-AṬṬHAKATHĀ)

Talipat leaf. 210 leaves marked *ka* to *khah*.

(1) two leaves are marked *khā*.

(2) two leaves are marked *ṭū*.

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Catusacca-daso nātho catudhā Dhammasaṃgaṇiṃ  
Pakāsayitvā buddho tass'eva samanantaram

Upeto buddha-dhammehi aṭṭhārasahi nāyako  
Aṭṭhārasannaṃ khandhādi vibhaṅgānaṃ vasen'ayaṃ

Vibhaṅgaṃ desayi satthā tassa saṃvannanākkamo  
Idāni yasmā sampatto tasmā tassatthavannanaṃ.

Karissāmi vigāhitvā Porāṇaṭṭhakathā-nayaṃ  
Saddhammo gāraṃ katvā taṃ sunātha samāhitā.

**MS. ends :**

Parama - visuddha - suddhā-buddhi-viriyādi-patimaṇḍitena  
sīlācārajjava-maddavādi-guṇa-samudaya-samuditena sakasama-  
ya-samayantara-gāhaṇ'ajjhogāhana-samatthena paṃñāveyyatti-  
ya-samannāgatena tipiṭaka-pariyattippabheda-sāṭṭhakathe sat-  
thu-sāsane appatthata - ñānappabhāvena mahāveyyākaraṇa-  
karaṇa-sampatti-janita-sukha-viniggata-madhur'odāra - vacana-  
lāvanna-yuttena yutta-mutta-vādinā vādivareṇa mahākavinā  
pabhinna-paṭisambhidā-parivāre chalabhiññādi-pabheda-guṇa-

patimaṇḍite uttarimanussa-dhamme suppatitṭhita-buddhīnaṃ  
theravaṃsappadīpānaṃ therāṇaṃ Mahāvihāra-vāsīnaṃ vaṃsā-  
laṃkāra-bhūtena vipula-visuddha-buddhinā Buddhaghoso ti  
garuhi gahita-nāmadheyyena thereṇa katā ayaṃ Sammohavino-  
danī nāma Vibhaṅgaṭṭhakathā.

Tāva tiṭṭhatu lokasmim lokanissaraṇesinaṃ  
Dassenti kulaputtānaṃ nayaṃ paṇḍāvisuddhiyā.

Yāva Buddho pi nāmaṃ pi suddhacittassa tādino  
Lokaṃhi lokajetṭhassa pavattati mahesino ti.

Nibbānapaccayo hotu.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
P. T. S. Edition. Roman Script	1923	v. 524	PAR 42

### PAÑCAPPAKARAṆAṬṬHAKATHĀ

Talipat leaf.

181 leaves marked *ka* to *ṭhi*.

(1) two leaves are marked *chū*.

Size of leaf 22" × 2½". 9 lines in a page. Sinhalese script. New. In good condition. Medium writing. Inked. Complete.

The book consists of 5 sections :—

- |                                |        |             |
|--------------------------------|--------|-------------|
| (1) Puggalapaññatti aṭṭhakathā | leaves | ka to kho   |
| (2) Dhātukathā                 | " "    | khau to gū  |
| (3) Paṭṭhāna                   | " "    | gr to chā   |
| (4) Kathāvatthu                | " "    | chi to fīaṃ |
| (5) Yamaka                     | " "    | fīaḥ to ṭhi |

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Nipunatthapakaraṇaṃ dhātubhedappakāsaṇaṃ  
Satthā Dhātukathaṃ nāma desayitvā surālaye.

Atantaraṃ tassa jīno paññatta-bheda-dīpanaṃ  
Āha Puggalapaññatti yaṃ loke agga-puggalo.

**MS. ends :**

Ettāvatā ca :

Yass'ovādāde thatvā niṭṭhita-kiccassa kicca-sampanno  
yuvati-jano pi atīto pi suvihitaniyamo.

Deva-parisāya majjhe devapure sabbe devadevena Yama-  
kaṃ nāma pakāsita yakalalomena sattena.

Pālivavatthāna-vidhiṃ pucchā-vissajjan'eva atthanayaṃ  
dassetuṃ āradhāya aṭṭhakathā mayā tassa.

Sādhu bahu anantarāyo lokamhi yathā anantarāyena ayam  
ajja pañcamatthehi katantiyā bhāṇavārehi.

Niṭṭhappattāṃ evaṃ niṭṭhānaṃ pāpunantu sabbehi pi  
hitāṃ sukhanippattikarā manoratha sabbasattānaṃ ti.

Yamakappakaraṇaṭṭhakathā niṭṭhitā.

<i>References in Printed Literature</i>	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Puggalapaññatti aṭṭhakathā in J. P. T. S. 1913-14. Roman Script	1914	170-254	PAR. J19
Dhātukathā-aṭṭhakathā. See under Dhātukathā			
Paṭṭhāna aṭṭhakathā. See under Paṭṭhāna			
Kathāvatthu aṭṭhakathā in J. P. T. S. 1889. Roman Script	1889	230	PAR. J8
Yamaka aṭṭhakathā in J. P. T. S. 1910-12 Roman Script	1912	51-107	PAR. J18

## COPPER PLATE MS.

Gifted to Colonel Olcott in 1890.

Date of MS. S'aka Era 1735 *i.e.* Chirstian Era 1813.

28 plates marked *ka* to *khai*.

Size of plate 14" × 2". 6 lines in a page. Sinhalese Script. Letters well-formed.

Contents:

(1) Dhammacakkappavattana Sutta Text.

Plates *ka* to *kaḥ* *i.e.* 1—16.

(2) Explanatory note in Sinhalese on the preaching of the Dhammacakkappavattana Sutta.

Plates *kha* to *khṛ* (17—23)

(3) Ālavaka Sutta. Text.

Plates *khṛ* to *khai* (24—28).

MS. begins:

Namo tassa bhagavato arahato sammā sambuddhassa.

Evam me sutam ekaṃ samayaṃ bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye.

MS. ends:

Me livu piṇiṃ ekasrutidharā dasa pāramitā dharmmayam purā saune gevā lovuturā budu vemma nivan dakimmā.

S'aka varṣa ekvādahas satsiyatispahaṭa pāmīni varṣayehi Kurupanāwala Upāsaka-rālat venuvaṭa upan Tikiri Upāsaka-rālat denna me dharmmaya livuve. Āṭavakkala Tikiri Baḍal Naide akuru keṭuve. Mema piṇiṃ api tundena sasarin midī nivan dakimmā.

## PIRIT-POTA

Palm leaf. 49 leaves marked *ka* to *gaḥ*.

(1) Two leaves are marked *khū*.

Size of leaf  $17\frac{1}{2} \times 2\frac{1}{4}$ ". 7 or 8 lines in a page.

Sinhalese Script. Fairly old. In good condition.

Medium writing. Inked. Complete

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ saraṇaṃ gacchāmi  
Dhammaṃ saraṇaṃ gacchāmi  
Saṃghaṃ saraṇaṃ gacchāmi.

Dutiyam pi Buddhaṃ saraṇaṃ gacchāmi  
Dutiyam pi Dhammaṃ saraṇaṃ gacchāmi  
Dutiyam pi Saṃghaṃ saraṇaṃ gacchāmi.

Tatīyam pi Buddhaṃ saraṇaṃ gacchāmi  
Tatīyam pi Dhammaṃ saraṇaṃ gacchāmi  
Tatīyam pi Saṃghaṃ saraṇaṃ gacchāmi.

**MS. ends :**

Sakalaisvairya punya yasasriyaṃ kalpa siddhi prayatna  
gagana sādgunyatāvayen paramotkriṣṭayaṭa pāmini bhagavat  
arahat samyak sambuddha sarvajña rājottamayan vahanṣe  
visin siyaḷu loka vāsīn kerehi maitrī karunāven nimā nāti danā  
pamā nova amā maha nivan sampat sādā dīmaṭa kāya citta  
pīḍādī sakalāntaravopadrayan duru kara dīmen saha nāvata  
svarga mokṣa sampattiya siddhavana lesa vadālāvū me desa-  
nāva liyā nimakale saka nāma narendra bhūtisvarayānan  
vahanṣege varase pamānayen ekvādahas satsiya panas nama

veni varase Medindina māsepoya giya sātavakalat sanidiṇa  
pānvū hapiyarahamāraṭa.

Siddhirastu. Subhamastu. Jayostu. Vijayostu.

1838

### DASARATHA-JĀTAKA

Palm leaf. 140 leaves marked *ka* to *jhai*.

Size of leaf 16½" × 2". 6 lines in a page. Sinhalese Script. New. In good condition. Large fair writing. Inked (faint). Complete.

MS. consists of a number of Jātaka stories in Sinhalese beginning with Mahākappina Jātaka and ending with Dasaratha Jātaka.

#### MS. begins :

Namo tassa bhagavato arahato sammā sambuddhassa.

Tavade mē dharmayen siyalu satvayan haṭa vaṇṇāvū iṣṭasiddhiya dakvana pinisa Mahākappina rajjuruvanvahasēgē kathāva dakvaṃ. Kesēdayat :

#### MS. ends :

Esamayehi Dasaratha maharajjuruvo nam dān mē Suddhodana rajjuruvoya. Mavu bisava nam dān me Mahāmāyādevī vannahā. Esamayehi Sitādevī nam dān Rāhulamātāvo vannāhā. Esamayehi Bharatha kumārayo nam dān me Ānanda sthavirayoya. Esamayehi Lakṣana kumārayo nam dān me Sāriputra sthavirayoya. Esamayehi pirist nam dān me buduvū piris-

maya. Ēsamayehi Rāma paṇḍitayo nam lovuturā buduvū  
mama ma vē dāyi tamanvahansē dakvā vadālasēka.

Dasaratha Jātaka yayi.

Nālaulle Kiriliyayi Nākatyi Piñcayi liyavapu pota.

### KAN̐KHĀVITARAN̐

Talipat leaf. 165 leaves marked *ka* to *tu*.

Size of leaf  $15\frac{1}{4}" \times 2\frac{1}{4}"$ . 9 lines in a page. Sinhalese Script. New. In good condition. Medium writing Inked. Complete.

**MS. begins :**

Namo tassa bhagavato arahato sammā sambuddhassa.

Buddhaṃ dhammaṃ ca saṃghaṃca vip̐pasannena cetasā  
Vanditvā vandanāmāna-pūjā-sakkāra-bhājanam.

Theravaṃsappadīpānaṃ thirāṇaṃ vinayakkamo  
Pubbācariya-sihānaṃ namo katvā katañjali.

Pāmokkhaṃ anavajjānaṃ dhammānaṃ sammahesinā  
Mukhaṃ mokkhappavesāya Pātimokkhaṃ pakāsitam.

**MS. ends :**

Parama-visuddha-saddhā-buddhi-viriya-patimaṇḍitena silā-  
cārājjava-maddavādi-guṇa-samudaya-samuditena sakasamaya-  
samayantara-gahaṇajjhogāhana-samatthena paññāveyyattiya-  
samannāgatena tepiṭaka-pariyattippabhede sātthakathe satthu-  
sāsane appaṭihata-ñāṇappabhāvena mahāveyyākaraṇena karuṇa-  
sampatti-janita-sukha-viniggata-madhur'odāra-vacana-lāvaṇṇa-  
yuttena yutta-mutta-vādinā vādivareṇa mahākavinā pabhinna-



paṭisambhidā-parivāre chaḷabhiññā-paṭisambhidādippabheda-  
guṇa-patimaṇḍite uttari-manussa-dhamme suppatiṭṭhita-bud-  
dhiṇaṃ theravaṃsappadīpānaṃ therāṇaṃ mahāvihāra-vāsīnaṃ  
vaṃsālaṃkāra-bhūtena vipula-visuddha-buddhiṇā Buddhaghoso  
ti garuhi gahita-nāmadheyyena thereṇa katāyaṃ kaṅkhāvitaraṇī  
nāma Pātimokkha-vaṇṇanā ti.

Iminā puñṇakammena yāva buddho bhavāmaham  
Mahosadho'va ñāṇena Jotiseṭṭhīva bhoginā  
Vessantaro va dānena hotu mayham bhavābhavē.

Siddhirastu.

Bhagavato pariṇibbānato catussatādhikāraṃ dvinnam  
vassa-sahassānaṃ upari ekatiṃsatime samvacchare pubba-  
kattika-māsassa kālapakkhe navame Somavāre niṭṭhitā.

This MS. was presented to Mr. C. Jinarājadāsa by Bhik-  
khu Gampola Ariyavaṃsa of Siri Sunandārāmaya, Nawalapitiya,  
Ceylon, on 25-12-45 and was, in turn, presented by Mr.  
Jinarājadāsa to the Library.

## APPENDIX I

### *Pāli Books (Post-canonical)*

	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Anāgatavaṃsa. Text. Roman			
Script in J. P. T. S.	1886	33-53	PAR. J5
Abhidhammatthasaṃgaha			
Text. Roman Script in J. P. T. S.			
1884	1884	1-48	PAR J3
Text with commentary. Burmese			
Script	1889	535	PAB 7
Text and Nissaya. Burmese			
Script	N.D.	248	PAB 8
Text. Nāgarī Script	1922	87	E/3 III B 33
English Translation (Compendium of Philosophy)	1910	xxiv. 298	BDR 864
German Translation			
by Brahmacāri Govinda	1931	lvii. 175	GRF 66
Cambodian Translation by Ven. Uttamamūpi	1937	209	CA. F.
Abhidhammattha-saṃkhepa-naya and Commentary. Burmese			
Script	N.D.	156	PAB 9
Abhidhammāvatāra. Roman Script	1915	xix. 1-142	PAR 51
Uttara-vinicchaya. Roman Script	1928	231-304	PAR 52
Ummagga Jātaka. English			
Translation from the Sinhalese	1898	viii. 242	BDR 218

	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Khuddasikkhā. Roman Script	1883	88-121	PAR J2
Gandhavaṃsa.			
Text. Roman Script	1886	54-80	PAR J5
Index in J. P. T. S. 1894-6	1896	53-86	PAR J11
Catubhāpavāra-Pāli. Sinhalese Script	1938	163	PASN 19
Cūlavāṃsa. Roman Script			
Vol. I	1923	xxxii. 322	PAR 58A
Vol. II	1927	iii. 323-657	PAR 58B
English Translation Vol. I	1929	xlii. 362	BDR 884
„ Vol. II	1930	xxxiv. 365	PAR 885
Chakesadhātuvāṃsa. Roman Script	1885	5-16	PAR J4
Jinacarita. Text. Roman Script	1905	1-31	PAR. J14
„ Misprints in Text	1907	p. 182	PAR J15
„ English Translation	1905	33-65	PAR J14
Telakaṭāhagāthā. Text. Roman Script	1884	49-68	PAR J3
„ Text and English Translation	N. D.	36	BDR 260
Thūpavāṃsa. Text. Roman Script	1935	x. 107	PAR 54
Dāṭhāvāṃsa. Text. Roman Script	1884	109-151	PAR J 3
„ English Translation	1874	100	BDR 45
Dipavāṃsa. Text in Roman Script and English Translation	1879	227	BDR 136
Dhammanīti. Text in Burmese Script and Burmese Translation	1884	165	PAB 12
Nāmarūpapariccheda			
Text in Roman Script	1914	1-114	PAR J19
„ Corrigenda	1916	54-56	PAR J20
Nettipakaraṇa			
Text in Roman Script	1902	xli. 289	PAR 50
Commentary. Sinhalese Script	1921	x. 277	PASN 18

	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Pajjamadhu. Text in Roman Script	1887	1-61	PAR J6
Pañcagatidipana. Text in Roman Script	1884	154-161	PAR J3
Pirit-pota. Sinhalese Script	1938	163	PASN 19
Bālappabodhana in Sinhalese Script with translation in Sinhalese	1913	160	PASN 24
Buddhaghosuppatti. in Roman Script and English translation by James Gray	1892	75	BDR 75
Buddhadatta's Manuals. Roman Script			
Abhidhammāvatāra			
Rūpārūpavibhāga.	1915	xix. 159	PAR 51
Vinayavinicchaya			
Uttaravinicchaya	1928	xiv. 304	PAR 52
Bhāvanānaya-vivāda. Burmese Script	1886	45	PAB 11
Mahābodhivaṃsa. Roman Script	1891	xi. 182	PAR 56
Mahāvāṃsa. Text in Roman Script	1908	lv. 367	PAR 57
„ Text in Roman Script and English Translation by Turnour (chh. 1-18)	1837	xciii+30+ 262	BDR 204
„ English Translation by Turnour (chh. 19-20)	1836	cxxvii. 139	„ 203
„ English Translation by Edward Upham	1833	x. 358	„ 206
„ English Translation by L. C. Wijesinghe	1889	167+xxxiii +411	„ 209
„ English Translation by W. Geiger	1912	lxiii. 300	„ 865
Mahāvāṃsa. (Extended) Roman Script	1937	lviii. 380	PAR 61

	Year	Pages	Shelf No.
„ Commentary. Roman Script			
(Vamsatthappakāsini) Vol. I	1935	cxi. 328	„ 59A
Vol. II	1935	329-711	„ 59B
Mānāvulu Sandesa. Roman Script			
Text and English Translation			
by L. D. Barnett	N.D.	265-283	BDR 33
Milindapañha.			
Text in Roman Script	1928	xi. 466	PAR 65
Notes by Trenckner	1908	102-151	„ J16
English Translation Part I	1890	xlix. 320	MSR 834
„ Part II	1894	xxvii. 378	„ 835
German Translation	N.D.	xxxv. 172	GRF 185
Mūlasikhā. Text in Roman Script	1883	122-130	PAR J2
Yogāvacara's Manual. Roman			
Script	1896	xxxi. 105	PAR 53
„ English Translation			
(Manual of a Mystic)	1916	xix. 159	BDR 867
Rūpārūpavibhāga. Roman Script	1915	149-159	PAR 51
Vamsatthappakāsini.			
See under Mahāvamsa			
Vinayavinicchaya. Roman Script	1928	xiv. 1-230	PAR 52
Saccasaṃkhepa. Roman Script	1919	1-25	PAR J21
Saccasaṃgaha. Sinhalese Script	1914	53	PASN 26
„ Duplicate Copy	„	„	PASN 26
			(dup.)
Saddaniti. Roman Script.			
Vol. I. (Paḍamālā)	1928	xi. 314	PAR 62 A
„ Duplicate Copy	„	„	PAR 62 A
			(dup.)
Vol. II. (Dhātumālā)	1929	315-602	PAR 63
Vol. III. (Suttamālā)	1930	603-928	PAR 64
Sandesakathā. Roman Script	1885	17-28	PAR J4
Saddhammopāyana. Roman Script	1887	35-73	PAR J6

		<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Saddhammasaṃgaha.	Roman			
Script		1890	21-90	PAR J9
Sāsanavaṃsadīpa.	Sinhalese Script	1881	vii. 163	PASN 27
Simānayadappana.	"	1885	xxx. 247	PASN 28
Simālakkhapaṇḍipani	"	1881	75	PASN 29
Simāvivāda vinicchaya kathā.	Roman			
Script		1887	17-34	PAR J6
Suttas (Miscellaneous).	Burmese			
Script		N. D.	132	PAB 10
Journal of the Pāli Text Society				
	1882	1882	viii. 58	PAR J1
"	1883	1883	xvi. 160	" J2
"	1884	1884	xvi. 173	" J3
"	1885	1885	xiii. 88	" J4
"	1886	1886	xv. 171	" J5
"	1887	1887	xiii. 174	" J6
"	1888	1888	viii. 120	" J7
"	1889	1889	230	" J8
"	1890	1890	111	" J9
"	1891-3	1893	viii. 169	" J10
"	1894-6	1896	xi. 123	" J11
"	1897-1901	1901	viii. 92	" J12
"	1902-1903	1903	125	" J13
"	1904-1905	1905	172	" J14
"	1906-1907	1907	viii. 186	" J15
"	1908	1908	ix. 198	" J16
"	1909	1909	vii. 396	" J17
"	1910-1912	1912	ix. 166	" J18
"	1913-1914	1914	ix. 269	" J19
"	1915-1916	1916	xi. 71	" J20
"	1917-1919	1919	xiv. 96	" J21
"	1920-1923	1923	ix. 76	" J22
"	1924-1927	1927	281	" J23

	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
<i>Grammars and Dictionaries.</i>			
Bālāvatāra. Text and			
Translation	1915	183	5.1.2. P.g. 5
First Pāli Course by Gray	1914	46	„ 8
Graduated Pāli Course by S.			
Sumaṅgala	1913	244	„ 6
Handbook of Pāli by O.			
Frankfurter	1883	179	„ 2
Kaccāyana's Pāli Grammar	1868	209	„ 12
Pāli Grammar by T. D. Oung.			
Vol. I	1893	119	„ 3
Pāli Grammar by B. Clough	1824	147+20+157	„ 1
Pāli Primer by Maung Tin	1914	96	„ 7
Manual of Pāli by C. V. Joshi	1936	151	„ 9
New Pāli Course by A. P.			
Buddhadatta, Part I	1937	119	„ 10B
"                "	„	„	„ 10A
New Pāli Course by A. P.			
Buddhadatta, Part II	1938	268	„ 11
School Pāli Series. Vol. II by			
C..Duroiselle	1913	206	„ 5
Simplified Grammar of the Pāli			
Language by E. Mülher	1884	143	„ 4
Pāli-English Dictionary by the			
P.T.S.	1925	xiv. 757	C. 5.1.2. P. 1
Pāli-English Dictionary by R.			
C. Childers	1875	xvii. 622	C. 5.1.2. P. 2
Pāli English Dictionary by			
Anderson and Smith.			
Vol. I. Parts 1-6	1924	xxix. 281	C. 5.1.2. P. 3
Pāli-English Dictionary by			
Anderson and Smith.			
Vol. I. Parts 7-10	1935	283-474	C. 5.1.2. P. 4

## APPENDIX II

### *Buddhist Books in Sanskrit*

	Year	Pages	Shelf No.
Akṣaras'ataka. Eng. Trans. By			
Vasudev Gokhale	1930	16	B.D.R. 205
Advayavajrasaṃgraha	1927	xxxviii. 63	E/51F. 36
Abhidharmakoṣa	1931	24 + 327	E/4G. 8
Abhidharmakoṣa-kārikā. Vol. I.	1917	v. 96	E/45B. 17 <sup>1</sup> / <sub>2</sub>
„ Vol. II.	1930	97-192	E/45B. 17 <sup>2</sup> / <sub>2</sub>
Abhidharmakoṣa-vyākhyā. Vol. I.	1918	vii. 96	E/45B. 13 <sup>1</sup> / <sub>2</sub>
„ Vol. II.	1931	96	E/45B. 13 <sup>2</sup> / <sub>2</sub>
Abhisamayālaṃkāṛāloka	1932	49 + 589	E/51F. 53 <sup>A</sup> / <sub>2</sub>
„ Duplicate copy	„	„	„ 53 <sup>B</sup> / <sub>2</sub>
Abhisamayālaṃkāra-vivaraṇa	1933	viii. 106	E/45F. 6
Amaraṭīkā-kāmadhenu	1912	55	E/1F. 35
Amitāyur-dhyāna-sūtra Eng. Trans.			
by J. Takakusu (in S. B. E.			
Vol. XLIX. Part II)	1894	xxiii. 208	M.S.R. 848
Avataṃsaka sūtra. Eng. Trans.	N. D.	142	B.D.R. 391
Avadānakalpalatā. See under			
Bodhisattvāvadānakalpalatā.			
Avadānas'ataka. Vol. I	1906	x. 388	E/45B. 1 <sup>1</sup> / <sub>2</sub>
„ Vol. II	1909	cxii. 238	E/45B. 1 <sup>2</sup> / <sub>2</sub>
As'oka-avadāna. French Trans.	1923	ix. 452	F.R.F. 157
Aṣṭasahasrikā Prajñāpāramitā	1888	xxvi. 530	E/1 B. 8
Āryamañjusrīmūlakalpa	1920	722	E/51E. 60



	<i>Year</i>	<i>Pages</i>	<i>Shelf No.</i>
Ālambanaparikṣā	1942	xxxiii. 124	E/7G. 26
Ālambanaparikṣā and vṛtti with Commentary of Dhammapāla	1942	xxiii. 124	B.D.R. 427
Udānavarga. Text. (in JRAS. 1912)	1912	355-377	AJ. 33 <sup>44</sup>
„ Text. (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Udānavarga. English Translation	1883	xiv. 224	B.D.R. 368
Upāyahṛdaya	1929	32	E/51F. 42
Uṣṇiṣavijayadhāraṇī	1884	95	E/52F. 51
Karmapradīpa. German Trans.	1900	61	G.R.F. 212
Kāraṇḍavyūha	1873	99	III. H. 26
Kāśyapaparivarta (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Gaṇḍavyūha Sūtra	1934	240	E/11F. 37
Catuḥśataka (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Jātakamālā. Text	1891	xi. 254	V. F. 28
„ Text Part I (Sinhalese Script)	1907	64	PASN 21
„ Text (Gujerati)	1920	320	M. 122
„ Eng. Trans.	1895	xxix. 350	B.D.R. 856
Jñānasiddhi	1929	xxi. 118	E/51 F. 38
Tattvasaṃgraha Vol. I	1926	clvii. 582	E/51 F. 30 <sup>1</sup>
„ Vol. II	1926	583-936	E/51 F. 30 <sup>2</sup>
„ Eng. Trans. Vol. I	1937	739	B.D.R. 369
„ „ Vol. II	1939	741-1593	„ 370
Tarkasāstra	1929	40	E/51 F. 42
Tārānātha's "Jewel Mine"	1914	212	E/45 B. 8
Tis'atvustik	1910	143	E/45 B. 9
Divyāvadāna	1886	x. 712	xii. G. 16
Dharmasaṃgraha	1885	vii. 89	iv. H. 32
Nāgānanda. Text	1873	65	E/6 H. 48

	Year	Pages	Shelf No.
Nāgānanda. Text. (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45 B. 19
„ Eng. Trans.	N. D.	23-105	B.D.R. 79
Nairātmyaparipṛcchā	1931	22	E/45C. 4
Nyāyapravesa Part I	1930	xxxvii. 82	
		+ 104	E/51F. 35 $\frac{1}{2}$
„ Part II	1927	xxvii. 58	E/51F. 35 $\frac{2}{2}$
Nyāyabindu. Text	1904	iv. 222	E/45B. 2
„ Text. Vol. I	1927	iv. 119	E/45B. 4 $\frac{1}{2}$
„ „ II	1928	145	E/45B. 4 $\frac{2}{2}$
„ (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
„ Eng. Trans.	1930	468	BDR. 177
„ Index	1917	x. 108	E/1C. 21 $\frac{2}{2}$
Nyāyabinduṭīkā. Vol. I	1927	iv. 119	E/45B. 4 $\frac{1}{2}$
„ „ II	1928	145	E/45B. 4 $\frac{2}{2}$
„ (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Nyāyabinduṭīkā	1889	ix. 368	E/1C. 21 $\frac{1}{2}$
„ Eng. Trans.	1930	468	BDR. 177
Nyāyabinduṭīkā-ṭippani	1909	iv. 42	E/45B. 3
Nyāyamukha. Eng. Trans.	1930	1-72	BDR. 205
Padyacūḍāmaṇi of Buddhaghoṣa	1921	6+276+	
		xiii.	E. 53A. 1
„ (Sinhalese Script)	1908	64	PASN. 23
Prajñādaṇḍa (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Prajñāpāramitā. Text	1932	49+589	E/51F. 53 $\frac{1}{2}$
„ Duplicate copy	1932	49+589	E/51F. 53 $\frac{2}{2}$
„ Eng. Trans.	1912	117	B.D.R. 71
„ Bengali Trans.	N. D.	214	M 371 $\frac{1}{2}$
„ „	„	214	M 371 $\frac{2}{2}$
Prajñāpāramitā aṣṭasahasrikā	1888	xxvi. 530	E. 1B. 8

	Year	Pages	Shelf No.
Prajñāpāramitā hṛdaya-Sūtra	1884	95	E/4H. 34
„ Eng. Trans. in S.			
„ B. E. (Vol. XLIX)	1894	xxiii. 208	M.S.R. 848
„ Sūtra	N. D.	24	E/11H. 32
Prajñāpradīpa. (Commentary on			
„ Mādhyamaka Sūtra)	1914	96	I. i.6
Prajñopāyavinis'caya siddhi	1929	xxi. 118	E/51.F. 38
Pratītiśamutpādavyākhyā	1930	611-623	B.D.R. 198
Pramāṇasamuccaya of Dinnāga	1930	xx. 110	E/51D. 37
Buddhacarita (Extracts in Bhoṭa-			
„ prakāśa)	1937	lxi. 578	E/45B. 19
Buddhacarita. Text	1893	xv. 175	E/4H. 30
„ Notes on the Text	1929	537-552	B.D.R. 251
„ English Trans.	1874	xiii. 207	M.S.R. 848
„ in Chinese	1912	108-111	PAR. J.18
Buddhacaritāmṛtaṃ	1922	18	E/16 H. 174
Buddhabhāṣita-anitāyuh-sūtra			
„ Eng. Trans.	1929	43	B.D.R. 384
Bodhicaryāvatāra. Text	1929	vi. 184	E/45 B. 7
„ French Trans.	1907	xii. 145	F.T.F. 145
Bodhicaryāvatāra-pañjikā	1902	606	E/I. E. 12
„ ṭīkā	1898	417	E/46 D. 3
Bodhisattvabhūmi Vol. I	1930	188	E/46 D. 1 <sup>1</sup>
„ Vol. II	1936	189-414	„ 1 <sup>2</sup>
Bodhisattvāvadānakalpalatā			
„ (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45 B. 19
Bodhisattvāvadānakalpalatā. Vol. I	1888	xli. 1171	E/i.c. 1 <sup>1</sup>
„ Vol. II	1918	13+1093	„ 1 <sup>2</sup>
Bodhisattvāvadānamālā	1891	xi. 239	V. F. 28
Bodhisattvāprātimokṣa Sūtra	1931	28	B.D.R. 16
Bauddhastotrasaṃgraha	1908	xxx. 273	E/IB. 26 <sup>A</sup>
Duplicate			
Copy	„	„	„ 26 <sup>B</sup>

	Year	Pages	Shelf No.
Bhavasamkrānti Sūtra } " Sāstra }	1938	xliii. 112	B.D.R. 323
Bhoṭaparakāśa	1937	lix. 578	E/45 B. 19
Madhyāntavibhaṅga. Eng. Trans.	1936	106+58	E/45B. 18
Mahāyānaviṃśaka of Nāgārjuna	1931	44	E/45C. 1 <sup>a</sup>
Mahāyāna sūtras. Eng. Trans. (in S. B. E. Vol. XLIX)	1894	xiii. 207 xxiii. 208	M.S.R. 848
Mahāyāna sūtrālaṃkāra. Text	1907	191	E/4 H. 28
" French Trans.	1911	334, 28	E.R.F. 112 } 113 }
Mahāvastu Avadāna Vol. I	1882	lxii. 633	E/3G. 1 <sup>1</sup> / <sub>2</sub>
" Vol. II	1890	xliii. 578	" 1 <sup>2</sup> / <sub>2</sub>
" Vol. III	1897	xli. 588	" 1 <sup>3</sup> / <sub>2</sub>
Mahāvvyutpatti	1911	xii. 272	E/45B. 11
Mādhyamakāvatāra of Candrakīrti	1912	iii. 425	E/45B. 6
Mādhyamakārvṛitti	1894	24+24	E/2D. 47,
"	1903	656	E/45B. 12
Mādhyamikasāstra. Germ. Trans.	1911	viii. 188	G.R.F. 220
Mūlamādhyamika kārikā Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Maitreyi (Staturya)	1924	98	E/45B. 10
Rāṣṭrapālāparipṛcchā	1901	xvi. 69	E/45B. 16
Rūpādityakathā (Extracts in (Bhoṭaparakāśa)	1937	lix. 578	E/45B. 19
Laṅkāvatāra Sūtra. Eng. Trans.	1932	xlix. 300	B.D.R. 189
" Studies in	1930	xxxii. 484	" 190
" Index	1934	499	" 341
Lalitavistara. Text	1877	63+474	E/1.D. 7
" Text	1902	448	17F. 5 <sup>1</sup> / <sub>2</sub>
" Text (Variant Readings)	1908	xxvi. 26	17F. 5 <sup>2</sup> / <sub>2</sub>
" Text (Extracts in Bhoṭaparakāśa)	1937	lix. 578	E/45. 19

	Year	Pages	Shelf No.
Lalitavistara Eng. Trans.	N.D.	288	B.D.R. 234
Vajracchedikā (in S. B. E. Vol. XLIX)	1894	xxiii. 208	M.S.R. 848
Vajracchedikā (Text)	1881	46	iv. H. 31
Vajrayāna (Two Books of)	1929	xxi. 118	E/51F. 38
Vigrahavyāvartani	1929	77	E/51F. 42
Vicitrakarṇikāvadānoddhṛta Navāri Text and Eng. Trans.	1931	344	B.D.R. 374
Satasāstra	1929	89	E/51F. 42
Satasahasrikā Prajñāpāramitā Tibetan Trans. Vol. I	1888	480	1. 1. 7 $\frac{1}{2}$
„ Vol. II	1890	252	1. 1. 7 $\frac{2}{2}$
„ Vol. III	1895	592	1. 1. 7 $\frac{3}{2}$
Saddharmapuṇḍarika Sūtra Text	1912	xii. 507	E. 45B. 14
„ Text. Vol. I	1934	150	E. 46D. 2 $\frac{1}{2}$
„ „ Vol. II	1934	151-286	„ 2 $\frac{2}{2}$
„ „ Vol. III	1935	43/287-394	„ 2 $\frac{3}{2}$
„ Eng. Trans.	1930	265	B.D.R. 175
„ „	1884	xliii. 454	M.S.R. 820
Sarvāstivādin's Abhidharma Literature	1905	67-146	PAR. J. 14
Sikṣā Samuccaya Text	1902	xlvi + vi + 415	E/45 B.15
„ Eng. Trans.	1922	328	B.D.R. 162
Sukhāvatīvyūha Text	N.D.	27	E/2D. 53
„ Eng. Trans. in S.B.E. Vol. XLIX	1894	xxiii. 208	M.S.R. 848
Suvarṇaprabhāsa	1913	xv. 723	E/45B. 5
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